UNOFFICIAL CO

SPECIAL WARRANTY DEED **ILLINOIS STATUTORY CORPORATION**

1433501025 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/01/2014 10:27 AM Pg: 1 of 3

Preparer File: REO IL 14 3348

FATIC No.:

THE GRANTOR, Fannie Mae A/K/A F(de a' National Mortgage Association, P.O. Box 650043, Dallas, Texas 75265-0043, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the state of IL, for and in consideration of Te 1 and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Margarita Pena, of 2201 W Morse Ave #1, Chicago, IL. 62045 of the County of Cook, the following described Real Estate situated in the County of Cook in the State of IL, to wit:

See Exhibit "A" attached nen to and made a part hereof

SUBJECT TO:

Grantor, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises herby conveyed is, or may be, in any nanner encumbered or charged, except as recited herein, and that it will warrant and defend the premises again all persons swully claiming by, through or under the grantor.

Permanent Real Estate Index Number(s):

11-31-118-014-1001

Address(es) of Real Estate:

2201 W. Morse Ave., Unit 1

Chicago, Illinois 60645

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Attorney In Fact for Fannie Mae A/K/A Federal National Morocon Association, and attested by its this:

day of

Fannie Mae A/K/A Federal National Mortgag

Kenneth J. Johnson, Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association

REAL ESTATE TRANSFER TAX		21-Nov-2014
1140	CHICAGO:	577.50
	CTA:	0.00
	TOTAL:	577.50
11-31-118-014-100	20141101645868	0-231-199-360

REAL ESTATE TRANSFER TAX		21-Nov-2014	
		COUNTY:	0.00
		ILLINOIS:	0.00
*****		TOTAL:	0.00
11-31-11	8-014-1001	20141101645868	0-638-472-832



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STATE OF ILLINOIS, COUNTY OF ______SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Kenneth J. Johnson, personally known to me to be the Attorney In Fact of the Fannie Mae A/K/A Federal National Mortgage Association and , personally known to me to be the Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such that Kenneth J. Johnson and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this

7pv day o

20 14



LAKETA BROWN
CETICIAL SEAL
Notary Jub ic, State of Illinois
My Commission Expires
August 07, 2017

Notary Public

County Clark's Office

Exempt under provisions of paragraph

_Section 32-45, real estate transfer tax law.

Signature of Buyer, Seller, or Representative

Prepared by:

Johnson, Blumberg, & Associates, LLC 230 W. Monroe Street, Suite 1125 Chicago, Illinois 60606

Cilicago, illinois occoo

Mail to:

Margarita Pena 2201 W Morse Ave #1 Chicago, IL. 60645

Name and Address of Taxpayer:

Margarita Pena 2201 W. Morse Ave., Unit 1 Chicago Illinois 60645

1433501025D Page: 3 of 3

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Exhibit "A" - Legal Description

UNIT 2201-1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BELLMORE CONDOMINIUM, NORTH, INC., CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 92567895, IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

