

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **RUDOLPH C REINHARDT AND MARSHA A REINHARDT** to **CHASE MANHATTAN MORTGAGE CORPORATION** , dated **08/20/2004** and recorded on **09/15/2004** , in Book **N/A** , at Page **N/A** , and/or Document **0425942262** in the Recorder's Office of **Cook County, State of Illinois** , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **09-16-202-006-000**

Property Address: **2248 UNIVERSITY ST DES PLAINES, IL 60016**

Witness the due execution hereof by the owner and holder of said mortgage on 11/26/2014.

**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC
SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION**

Arcola Freeman

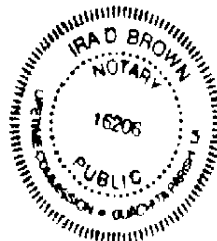
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **11/26/2014** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 1609142471

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No. 1609142471

EXHIBIT A

LOT 2 (EXCEPTING THEREFROM THAT PART LYING SOUTH OF A LINE WHICH INTERSECTS THE WEST BOUNDARY OF SAID LOT 2, 30.00 FEET NORTH OF ITS SOUTHWEST CORNER AND THE EAST BOUNDARY 30.00 FEET NORTH OF ITS SOUTHEAST CORNER AND LYING EAST OF EXISTING EASEMENT FOR PRIVATE ROAD FOR SAID LOT 2) IN WALNUT GROVE HOMESTEAD ADDITION TO DES PLAINES BEING A SUBDIVISION OF LOT 3 IN LOT 3 IN LOUIS MEINSHAUSEN'S SUBDIVISION OF PART OF FREDERICK MEINSHAUSER DIVISION OF LANDS IN SECTIONS 15 AND 16 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office