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1433516037

LIS PENDENS/
NOTICE OF FORECLOSURE

Doc#: 1433516037 Fee: \$44.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 12/01/2014 11:46 AM Pg: 1 of 4

PREPARED BY & RETURN TO:
The Wirbicki Law Group LLC
33 W. Monroe St., Suite 1140
Chicago, IL 60603
Phone: 312-360-9455
Fax: 312-360-9461

"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION
OBTAINED WILL BE USED FOR THAT PURPOSE"

WA14-0419
42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

HSBC Bank USA, N.A., as Trustee on behalf of ACE
Securities Corp. Home Equity Loan Trust and for the
registered holders of ACE Securities Corp. Home
Equity Loan Trust, Series 2006-HE3, Asset Backed
Pass-Through Certificates;
Plaintiff,

2014CH19102
CALENDAR/ROOM NO
TIME 09:00
Owner Occupied

vs.

Case No.

Annette Douglas; Willie Douglas, Jr.; Midland Funding
LLC; Portfolio Recovery Associates, L.L.C.; Unknown
Heirs and Legatees of Annette Douglas, if any;
Unknown Heirs and Legatees of Willie Douglas, Jr., if
any;; Unknown Owners and Non Record Claimants;
Defendants.

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on
the 26th day of November, 2014, for Foreclosure of a Mortgage and that the property
affected by said cause is described as follows:

LOT 12 IN BLOCK 4 IN SOUTH LAWN ADDITION TO CALUMET CITY, BEING
A RESUBDIVISION OF BLOCKS 5 TO 16 INCLUSIVE AND VACATED STREETS
IN INGRAM'S ADDITION TO HEGEWISCH, BEING A SUBDIVISION OF THE
EAST 82.24 ACRES OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36
NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT
THEREFROM THE RIGHT OF WAY OF THE SOUTH CHICAGO AND SOUTHERN
RAILROAD CO. AND THE RIGHT OF WAY OF THE HAMMOND BELT
RAILROAD CO.), IN COOK COUNTY, ILLINOIS

C/K/A: 1169 George Street, Calumet City, IL 60409

PIN: 30-07-114-002-0000



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The subject mortgage has been recorded/registered as:

Date of Mortgage: March 27, 2006


Date and place of recording: April 7, 2006 / Cook County Recorder of Deeds

Document No: 0609704009

Amount of Mortgage: \$165,750.00

Name of present owners of the real estate: Willie Douglas, Jr. and Annette Douglas

SIGNATURE: _____


Attorney of Record

Laurence J. Goldstein
ARDC# 0999318

Russell C. Wirbicki (6186310)
Laurence J. Goldstein (0999318)
James A. Meece (6256386)
Christopher J. Irk (6300084)
Thomas J. Cassidy (6307705)
Daniel J. Gruber (6309148)
Joseph S. Davidson (6301581)
The Wirbicki Law Group LLC
Attorney for Plaintiff
33 W. Monroe St., Suite 1140
Chicago, IL 60603
Phone: 312-360-9455
Fax: 312-360-9461
Atty. No. 42463
WA14-0419
pleadings.il@wirbickilaw.com



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**"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION
OBTAINED WILL BE USED FOR THAT PURPOSE"**

**WA14-0419
42463**

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION**

HSBC Bank USA, N.A., as Trustee on behalf of
ACE Securities Corp. Home Equity Loan Trust and
for the registered holders of ACE Securities Corp.
Home Equity Loan Trust, Series 2006-HE3, Asset
Backed Pass-Through Certificates;
Plaintiff,

Case No.

14CH19102

1169 George Street, Calumet City, IL 60409

VS.

Annette Douglas; Willie Douglas, Jr.; Midland
Funding LLC; Portfolio Recovery Associates,
L.L.C.; Unknown Heirs and Legatees of Annette
Douglas, if any; Unknown Heirs and Legatees of
Willie Douglas, Jr., if any; Unknown Owners and
Non Record Claimants;
Defendants.

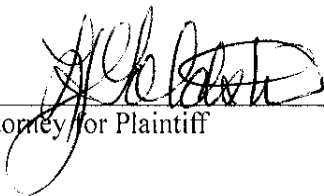
NOTICE OF FILING LIS PENDENS

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
100 W. Randolph St., 9th Floor
Chicago, Illinois 60601

PLEASE TAKE NOTICE THAT on or about the 26th day of November, 2014, the
undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

PIN: 30-07-114-002-0000

COMMON ADDRESS: 1169 George Street, Calumet City, IL 60409


Attorney for Plaintiff

Laurence J. Goldstein
ARDC# 0999318

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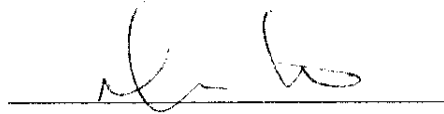
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CERTIFICATE OF SERVICE

I, the undersigned, being first on oath duly sworn, deposes and states that a true copy of the above and foregoing **Notice of Filing** was:

☒ personally delivered ☐ mailed by depositing said documents in the U.S. Mail at
33 W. Monroe St., Suite 1140, Chicago, IL 60603,
postage prepaid

To the above-named address as shown above on the 1 day of December, 2014 in accordance with HB4050 Illinois Predatory Lending Database Pilot Program.



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