### **UNOFFICIAL**



Doc#: 1433644058 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 12/02/2014 02:52 PM Pg: 1 of 3

Doc#: 0802804167 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/29/2008 01:19 PM Pg: 1 of 2

Return to: 13264321 Yvette B. c/o UDS 330 N. Brand Blvd Ste. 700

330 N. Brand Blvd Ste. Glendale, CA 91203

### PARTIAL RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MFN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK CF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of JUNE 19, 2002 and executed by BERNARD SEIDL in the Records office of COOK County, in the State of Illinois, as document number 0020686404; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

(see reverse side for legal description)

Property address: 556 GREEN BAY ROAD, GLFNCOE, IL P.I.N. 05-07-216-023-0000 AND 05-07-216-024-0001

IN WITNESS THEREOF, the undersigned Association has cause 1 its name to be signed to these presents by its VICE PRESIDENT this 15th day of NOVEMBER A.D. 2007.

**SHOREBANK** 

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION

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# UNOFFICIAL COPY

#### State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Marion Moore, personally known to me to be the Vice President of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as Vice President of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15th day of NOVEMBER, 2007.

VANDA TEER
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 05/23/2009

Notary Public Notary Public

This instrument was prepared by LOAN SERVICING-SHOREBANK located at 3401 S. King Drive, Chicago, IL 60616 PLEASE MAIL THE RECORDED RELEASE TO THIS ADDRESS, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 62279

(legal description)

NORTHWESTERLY 41.66 FEET OF THE SOUTHEASTERLY PARCEL 4: THE SOUTHWESTERLY 61.0 FEET OF LOT 1 10; HAWTHORNE'S SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 21 IN GLENCOE, A SUBDIVISION IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THIS DOCUMENT IS A PARTIAL RELEASE ONLY OF THE ABOVE-DESCRIBED MORTGAGE AND RELEASES ONLY THE ABOVE-DESCRIBED REAL PSTATE FROM THE LIEN OF SUCH MORTGAGE.

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## **UNOFFICIAL COPY**

Proporty of Coop College Control Contr

I CERTIFY THAT WHILE IS A TRUE AND COMMECT COPY

OF DOCUMENT 8 0802904167

NOV 25 14

RECORDED THE RESEARCH COUNTY