

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JAMES HARRY WELLS UNDER THE PROVISIONS OF THE JAMES HARRY WELLS REVOCABLE TRUST DATED MARCH 04, 2005 AND MARSHA C. WELLS AS TRUSTEE UNDER THE MARSHA C. WELLS REVOCABLE TRUST DATED MARCH 04, 2005 AND JAMES HARRY WELLS AND MARSHA C. WELLS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MB FINANCIAL BANK, N.A.**, dated **03/30/2012** and recorded on **04/11/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1210242058** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **04-07-416-003-0000**

Property Address: **3925 RAIN TREE LN NORTHBROOK, IL 60062**

Witness the due execution hereof by the owner and holder of said mortgage on **12/01/2014**.

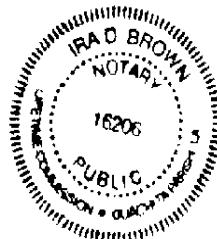
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Amy Kight
Vice President

State of LA }
Parish of Ouachita }

On **12/01/2014**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public
Lifetime Commission



UNOFFICIAL COPY

Loan No.: 1157922950

MIN. 1-888-880-11579229503

MERS Phone (if applicable): 1-888-679-6377

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No. 1157922950

EXHIBIT A

LOT 3 IN EDGEWOOD GROVE, BEING A SUBDIVIDON IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF RECORDED JULY 20, 1979 AS DOCUMENT 24061114 IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office