When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0196059471

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by VITO RICCIARDI AND LINDA M RICCIARDI to MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GREAT NORTHERN FINANCIAL COR!, "ITS SUCCESSORS AND ASSIGNS bearing the date 10/26/2004 and recorded in the office of the Percentage of Titles of COOK County in the State of Illinois in Party and Percentage of Titles of COOK County in the State of Illinois in Party." of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0432746052.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows, to wit:

THE EAST 8 FEET OF LOT 6, ALL OF LOT 7 AND THE WEST 5 FEET OF LOT 8 IN BLOCK 3 IN WITTBOLD'S INDIAN BOUNDARY PARK, A SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 31 AND THE NORTHWEST FRACTIONAL 1/4 OF TRACTIONAL SECTION 32, AND PART OF THE EASTERLY 1/2 OF VICTORIA POTHIER'S RESERVE, ALL IN TOWNSPIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 10-32-101-049-0000

Property is commonly known as: 6325 W FITCH AVENUE, CHICAGO, IL 60646.

Dated this 01st day of December in the year 2014 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREAT NORTHERN FINANCIAL CORP., ITS SUCCESSORS AND ASSIGNS

ASST. SECRETARY

0/6/4/5 All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25001505 -@ 100141217002099073 MERS PHONE 1-888-679-6377 DOCR T2814111015 [C-1] FRCNIL1

\*D0008546847\*

1433608066 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan #: 0196059471

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 01st day of December in the year 2014, by Ashley Faltum as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREAT NORTHERN FINANCIAL CORP., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

**COMM EXPIRES: 08/27/2015** 

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 25001505 -@ 100141217002099073 MERS PHONE 1-888-679-6377 DOCR T2814111015 [C-1] ERCNIL1

County Clark's Office