Doc#. 1433608153 fee: \$50.00

Dot#. 1433608153 fee: \$50.00

Doc#. 1202/2014 1 D:57 AM Pg: 1 of 1

Cock County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: Kelly Hillard

Customer Number: **0000001**Service Number: **86305**(**R** L**1**Loan Number: 480017843⁴

MERS ID#: 100021248001784345 MERS PHONE#: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANTHONY M. MILLER AND KARIN L. MILLER, HUSBAND AND WIFE.

Original Mortgagee(S): TCF MORTGAGE CORPORATION

Original Instrument No: 0030007773 Original Deed Book: — Original Deed Page: —

Date of Note: 11/16/2002 Original Recording Date: 01/03/2003

Legal Description: THE NORTH 31 FEET OF LOT 158 IN FIRST ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 19-07-413-024-0000 County: Cook County, State of IL

Property Address: 5213 S NEENAH AVE CHICAGO, IL 606381205

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/01/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS

By: Kelly Hillard

Title: Assistant Secretary

State of KENTUCKY County of DAVIESS

This instrument was acknowledged before me on 12/01/2014 by Kelly Hillard, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL SEAL
BRANDON MILLER
NOTARY PUBLIC - KENTUCKY
STATE AT-LARGE

Notary Public: Brandon Miller My Commission Expires:

Suman Miller

08/20/2017

Resides in: DAVIESS