UNOFFICIAL COMM

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE THE OR RECORDER REGISTRAR OF TITLES IN THE **OFFICE** WHOSE ASSIGNMENT MORTGAGE, RENTS. AND LEASES **OF** SECURITY AGREEMENT AND **STATEMENT FINANCING** WAS FILED.

Doc#: 1433615013 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/02/2014 09:37 AM Pg: 1 of 2

8644 RECORD & RETURN CT LIEN SOLUTIONS P.O. BOX 29071 Giendale, CA 91209-97 45814561-IL31-Cook Count

Release of Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement

JPMorgan Chase Bank, N.A., and its successors and assigns ("the Bank") whose address is 10 S. Dearborn St., Chicago, IL 60603 certifies that the Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement executed by Galaxy Realty Management LLC, an Illian's limited liability company ("the Mortgagor") whose address is 11235 Twin Lakes Drive, Orland Park, IL 60467 to JPMorgan Chase Bank, N.A., and its successors and assigns dated August 10, 2009, and recorded on August 19, 2009, as Document No. 0923146058, Cook County Records is satisfied and released.

The Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement covers real property in the County Records of Cook County, Illinois described as:

See Exhibit A attached hereto and made a part hereof:

Commonly known as 15341 South 70th Co Tax Parcel identification No. 28-18-100-03	ourt, Orland Park, Illinois 69462 30-0000	
By:Robe	ert Wood	Associate, Operations Manager Title
	ACKNOWLEDGEMENT	

County of Cook) This instrument was acknowledged before me on November 14, 2014 by Robert Wood as Associate, Operations Manager JPMorgan Chase Bank, N.A.

Given under my hand and notarial seal this 14th day of November 2014.

Notary Public

My Commission Expires:

PARED BY WHEN RECORDED RETURN TO: JPMorgan Chase Bank, N.A.

) SS

P.O. Box 6026

State of Illinois

OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires 2/27/18

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Chicago, IL 60680-6026

EXHIBIT A

LOT 3 IN HARLEM AVENUE BUSINESS CENTER SUBDIVISION A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 27, 1988 AS DOCUMENT 88593535 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

1984 (1984) 1874 (1984) 1974 (1984)