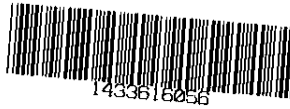


UNOFFICIAL COPY

NOTICE OF FORECLOSURE
LIS PENDENS NOTICE



Doc#: 1433616056 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/02/2014 02:52 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

THE NORTHERN TRUST COMPANY;

Plaintiff,

vs.

COURTNEY HALL;
UNKNOWN OWNERS;

No. 14CH19004

14440 UNION AVE.
HARVEY, IL 60426

Defendants.)

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on NOVEMBER 25, 2014 for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 1126626291, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature: _____

Stanley W. Papuga

This instrument prepared by:
KROPIK, PAPUGA & SHAW
Attorneys of Record
120 South LaSalle Street
Chicago, Illinois 60603
Telephone: 312/236-6405
ATTORNEY NO.: 91024

Our File#: 43974

UNOFFICIAL COPY

Re: HALL

LEGAL DESCRIPTION

. THE NORTH 6 FEET OF LOT 38 ALL OF LOT 39 AND THE SOUTH 9 FEET OF
. LOT 40 IN BLOCK "G" IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION
. OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 9 AND PART OF THE
. NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST
. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SAID PROPERTY IS COMMONLY KNOWN AS: 14440 UNION AVE.
HARVEY, IL 60426
PERMANENT TAX NO.: 29-08-210-062-0000

KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603
312/236-6405

You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

UNOFFICIAL COPY

Re: HALL

CERTIFICATE OF SERVICE

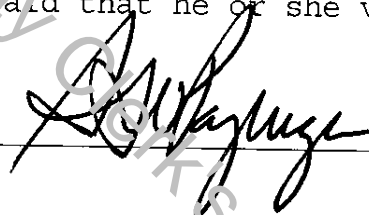
The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to:

ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION,
DIVISION OF BANKING,
100 W. RANDOLPH ST., 9TH FLOOR,
CHICAGO, ILLINOIS 60601,
ATTN:HB4050 PILOT PROGRAM

MUNICIPALITY
CITY OF HARVEY
CITY HALL OFFICE
15320 BROADWAY AVENUE
HARVEY, IL 60426

by depositing it, with proper postage prepaid, in the U.S. mail chute at 120 South LaSalle Street, Chicago, Illinois 60603, on DECEMBER 2, 2014.

Under penalties as provided by law pursuant to section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this certificate of service are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he or she verily believes the same to be true.



Office