NOTICE OF FORECLOSURE LIS PENDENS NOTICE

Doc#: 1433616061 Fee: \$42.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/02/2014 02:54 PM Pg: 1 of 3

RHSP Fee:\$9.00 RPRF Fee: \$1.00

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

THE NORTHERN TRUST COMPANY;

VS. LORRAINE MOMENT; TCF NATIONAL BANK; CAPITAL ONE BANK (USA) N.A.; UNKNOWN OWNERS;

No. 14CH19124

7144 S. WOODLAWN AVE. CHICAGO, IL 60619

Defendants.)

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on NOVEMBER 26, 2014 for the Toreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0619240216, and that the property affected by cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature:

This instrument prepared by: KROPIK, PAPUGA & SHAW Attorneys of Record 120 South LaSalle Street Chicago, Illinois 60603 Telephone: 312/236-6405 ATTORNEY NO.: 91024

Our File#: 43961

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## **UNOFFICIAL COPY**

Re: MOMENT

### LEGAL DESCRIPTION

. LOTS 18 AND 19 IN BLOCK 1 IN CORNELL, A SUBDIVISION IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OF COOK
VIN 1 SAID PROPERTY IS COMMONLY KNOWN AS: 7144 S. WOODLAWN AVE. CHICAGO, IL 60619 PERMANENT TAX NO.: 20-26-106-033-0000

KROPIK, PAPUGA & SHAW 120 South LaSalle Street Chicago, Illinois 60603 312/236-6405

10. Conts Office You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

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# **UNOFFICIAL COPY**

Re: MOMENT

### CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to:

ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING,
100 W. RANDOLPH ST., 9TH FLOOR,
CHICAGO, ILLINOIS 60601,
ATTN: HB4050 PILOT PROGRAM

MUNICIPALITY
CITY OF CHICAGO
CITY HALL OFFICE
121 N. LASALLE ST.
ROOM 107
CHICAGO, IL 60602

by depositing it, with proper postage prepaid, in the U.S. mail chute at 120 South LaSalle Street, Chicago Illinois 60603, on DECEMBER 2, 2014.

Under penalties as provided by law pursuant to section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this certificate of service are true and correct, except as to matters therein stated to be on information and belief and as to such believes the same to be true