**UNOFFICIAL COPY** 

Locording Requested By:
JPMORGAN CHASE BANK N.A.

When Recorded Return To:

RECORD & RETURN TO CT LIEN SOLUTIONS P.O. BOX 29071 Glendale, CA 91209-9071 45787435-IL550-Cook County Rec 143361 7817

Doc#: 1433617017 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/02/2014 11:29 AM Pg: 1 of 2

**RELEASE OF MORTGAGE** 

JPMORGAN CHASE BANK N.A. COMMERCIAL - MF #:100481331-1 "5315-21 S. CORNEL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, made and executed by 5315-21 S. CORNELL AVE., LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, originally to JPMORGAN CHASE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 07/26/2011 Recorded: 07/29/2011 as Instrument No.: 1121010089, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discoveries said mortgage.

Legal: LOTS 14 AND 15 AND THE WEST 8 FEET OF LOTS 4 AN 3 5 IN BLOCK 34 IN A SUBDIVISION OF LAND IN HYDE PARK "GROUND OF THE PRESBYTERIAN THEOLOGICAL SEMINARY OF THE NORTHWEST "ON RECORDED PLAT OF HYDE PARK, BEING A SUBDIVISION IN THE EAST 1/2 OF THE MORTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE NORTH PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 12, AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 20121110050000, 20121110040000, 20121110130000 Property Address: 5315-5321 S. CORNELL AVE, CHICAGO, IL 60615

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

2 3 N N N 3C Y Y

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

JPM JRGAN CHASE BANK, N.A.

On November 5th, 2014

SHABINA VALLIANI, AUTHORIZED OFFICER

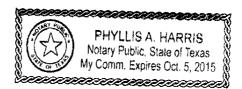
STATE OF Texas

On November 5th, 2014, before me, PHYLLIS A HARRIS, a Notary Public in and for Dallas in the State of Texas, personally appeared SHABINA VALLIANI, AUTHORIZED OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they excu ed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WINESS my hand and official seal,

PHYLLIS A HARRIS

Notary Expires: 10/05/2015



(This area for notarial seal)

Prepared By: Lizy King, JPMORGAN CHASE BALK N.A. 3929 W. JOHN CARPENTER FRWY, TX1-1711, IRVING, TX 75063