

# UNOFFICIAL COPY



## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO. 25721859

Doc#: 1433618014 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/02/2014 08:55 AM Pg: 1 of 1



PREPARED BY: SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH. (208)528-9895  
PARCEL NO. 14-17-415-051-1001

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 17, 2008 executed by AMANDA STEIN, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 28, 2008 as Instrument No. 0808808568 in the Office of the Recorder of Deeds for COOK (A) County State of ILLINOIS.

LEGAL DESCRIPTION: UNIT 1A AND P-14 IN 934 W. CUYLER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 (EXCLPT THE EAST 54.00 FEET) AND LOT 8 IN BLOCK 1 IN J.M. W. JONES' SUBDIVISION OF LOTS 24 TO 28, INCLUSIVE IN ELISHA W. HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0517319029 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS.

Property Address: 934 W CUYLER AVE 1A CHICAGO, IL 60613

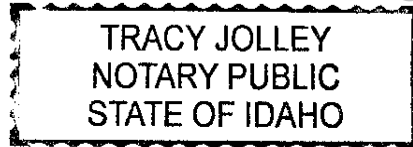
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 10, 2014.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

EMMETT GREEN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On NOVEMBER 10, 2014, before me, TRACY JOLLEY, personally appeared EMMETT GREEN known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

TRACY JOLLEY (COMMISSION EXP. 09/15/2020)  
NOTARY PUBLIC



*Yes*  
*No*  
*Yes*  
*Yes*  
*Yes*

