

Recording Requested By:  
WELLS FARGO HOME MORTGAGE

**UNOFFICIAL COPY**

When Recorded Return To:  
LIEN RELEASE DEPT  
WELLS FARGO HOME MORTGAGE  
MAC X0501-022  
P.O. BOX 1992  
SAN BERNARDINO, CA 92402



Doc#: 1433629047 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/02/2014 11:42 AM Pg: 1 of 3

**RELEASE OF MORTGAGE**

WFHM - CLIENT 708 #: 0260102991 "SMITH" Lender ID: 0F5213/05263685 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

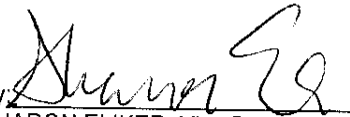
KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO FINANCIAL ILLINOIS, INC. holder of a certain mortgage, made and executed by WILLIAM M SMITH, originally to WELLS FARGO FINANCIAL ILLINOIS, INC., in the County of Cook, and the State of Illinois, Dated: 04/18/2005 Recorded: 04/30/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0812136051, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 28-35-110-028-0000  
Property Address: 17631 HILLCREST DR, COUNTRY CLUB HILLS IL 60478

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WELLS FARGO FINANCIAL ILLINOIS, INC.  
On November 17th, 2014

By:   
SHARON ELIKER, Vice President

S  
B  
N  
N  
M

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF California  
COUNTY OF San Bernardino

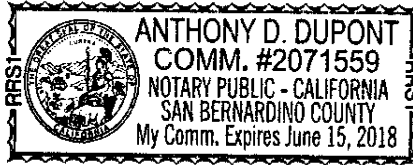
On November 17th, 2014 before me, ANTHONY D. DUPONT, Notary Public, personally appeared SHARON ELIKER , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,



ANTHONY D. DUPONT  
Notary Expires: 06/15/2018 #2071559



(This area for notarial seal)

Prepared By:

Linda Junior-garrett, WELLS FARGO HOME MORTGAGE X0501-022, 1003 E BRIER DR, San Bernardino, CA 92408 800-572-3358

Property of Cook County Clerk's Office

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05/31/2013 4:29:27 AM -0700 ENTERPRISE FAX

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## ADDENDUM A TO MORTGAGE

### Description of Property

The land referred to in this policy is situated in the STATE OF ILLINOIS, COUNTY OF COOK, CITY OF COUNTRY CLUB HILLS, and described as follows:

LOT 417 IN BLOCK 12 IN WINSTON PARK UNIT 4, BEING A SUBDIVISION OF A PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 9, 1971 AS DOCUMENT NUMBER 2573515.

APN #:28-35-110-028-0000

SMITH  
37235660 IL  
FIRST AMERICAN ELS  
MORTGAGE