

# UNOFFICIAL COPY



RECORDING REQUESTED  
AND PREPARED BY:  
**U.S. Bank Home Mortgage**  
809 S. 60th Street, Suite 210  
West Allis, WI 53214  
(866) 787-9167  
**MARY J IRWIN**

Doc#: 1433634036 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/02/2014 10:15 AM Pg: 1 of 2

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
809 S. 60th Street, Suite 210  
West Allis, WI 53214  
ATTN: MARY J IRWIN J4A

Space above for Recorder's use

MERS MIN#: 100471301000143131 PHONE#: (888) 679-6377  
Customer#: 515-A71 Service#: 73475AS1  
Loan#: 6800098034



## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND BANK, FSB, ITS SUCCESSORS AND ASSIGNS, C/O P.O BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4931 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$249,900.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **AUGUST 20, 2007** and recorded on **AUGUST 23, 2007**, as Instrument No. **0723540096**, in Book No. ---, at Page No. ---.

Original Mortgagor: **SYLVIA EWING, AN UNMARRIED WOMAN**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND BANK, FSB, ITS SUCCESSORS AND ASSIGNS**.

Legal Description: See Attached Exhibit.

Property Address: **3233 WEST PALMER ST G, CHICAGO, IL 60647-0000**. PIN# **13-35-226-035-1005**.

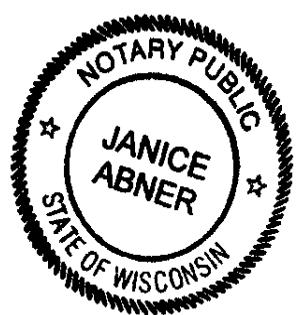
Date: **NOVEMBER 17, 2014**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

By:   
**Madeline Mejia, Assistant Secretary**

State of WISCONSIN }  
County of MILWAUKEE } ss.

This instrument was acknowledged before me on **NOVEMBER 17, 2014**, by **Madeline Mejia, as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND BANK, FSB, ITS SUCCESSORS AND ASSIGNS**.



(Notary Name): **Janice Abner**

(Title or Rank): **Final Docs Specialist**

My commission expires: **12/10/2017**

S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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## EXHIBIT A

**PARCEL 1: UNIT 3233-G IN PALMER PLACE CONDOMINIUMS AS DELINIATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOT 3 IN BLOCK 7 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0520618044; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS**

**PARCEL 2: EASEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 OVER P-8, AS CONTAINED IN THE DECLARATION OF CONDOMINIUM, AFORESAID.**

6800098034

Cook County Clerk's Office