ACE 140006-PK/082

Prepared by: Salvatore J. Parenti 2 W. Talcott Rd. Ste 7 Park Ridge, IL 60068

Record and Return to: Christopher W. Haris 1641 N. North Park Ave., Unit 3F Chicago, IL 60614

Mail Subsequent Tax Bills to: Robert P. Sekirla 2326 N. Lincoln Park West Unit 4B Chicago, IL 606 4



Doc#: 1433742043 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/03/2014 01:35 PM Pg: 1 of 2

WARRANTY DEED

THE GRANTORS, JOHN J. MORRIS OF and BARBARA B. MORRISON, husband and wife, of 6868 N. Wildwood Ave., Chicago, IL 60646, for and in consideration of Ten (\$10.00) Dollars and other good and valuable considerations, in hand paid, CONVEY AND WARRANT to F OBERT P. SEKULA, of 401 W. Fullerton Parkway Apt. 1106E, Chicago, IL 60614, all right, title and interest in the folk wing described real estate situated in the County of Cook in the State

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Numbers: 14-33-201-020-1032 and 14-33-201-020-1060

Property Address: 2326 N. Lincoln Park West Unit 4B, Chicago, II 50614

Subject, however, to general real estate taxes not due and payable at the time of closing, and all instruments, covenants, restrictions, applicable zoning laws, ordinances, and regularizas of record.

This is not Homestead Property.

day of October 2014.

BARBARA B. MORRISON

STATE OF ILLINOIS **COUNTY OF COOK**

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that JOHN J. MORRISON and BARBARA B. MORRISON, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this ______ day of October 2014.

Notary Public

OFFICIAL SEAL GLORIA M MORAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/12/15

MX 333-CD

1433742043D Page: 2 of 2

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 ACE140026 FSA

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: 5.

UNIT 2326-B-4 AND UNIT 2328-C-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRIGHTON OF LINCOLN PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25933693 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

Proportion of Collins 12-Nov-2014 REAL ESTATE TRANSFER TAX COUNTY: 289.00 allinois: 433.50 TOTAL: 14-33-201-020-1032 | 2014105,164;714 | 0-961-716-864

> **REAL ESTATE TRANSFER TAX** 12-Nov-2014 2,167 م CHICAGO: 867.00 CTA: 3,034.50 TOTAL:

14-33-201-020-1032 20141001641714 1-482-334-848

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