

# UNOFFICIAL COPY

Prepared by/Return to  
CitiMortgage, Inc.  
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14700 Citicorp Drive #0251  
Hagerstown, MD 21742  
1123305545  
MIN 100293500000359235



Doc#: 1433750080 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/03/2014 02:27 PM Pg: 1 of 2

## PARTIAL RELEASE OF MORTGAGE

WHEREAS: Eric Matlin and Gloria Matlin, husband and wife, by a Mortgage, dated December 3, 2012, and recorded January 10, 2013, as Document No. 150104008, in the Office of the Cook County Recorder, State of Illinois, conveyed to Mortgage Electronic Registration Systems, Inc., a Delaware corporation, P.O. Box 2026, Flint, MI 48501-2026, tel 888-679-MERS, acting solely as a nominee for Lender and Lender's successors and assigns, a certain real estate, to secure the payment of certain Note or Notes in said Mortgage described and set forth; and whereas, said Mortgage and Note or Notes has or have been PARTLY paid and satisfied.

NOW, THEREFORE, the undersigned, present holder and legal owner of said Mortgage and Note or Notes, does hereby REMISE, RELEASE AND CONVEY, without warranty, to the present owner of said property, PART of the real estate in said Mortgage described, situated in Cook County in the State of Illinois, to-wit:

See Exhibit "A" attached hereto and made a part hereof

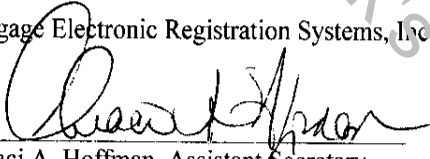
Subject to all rights, easements, covenants and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

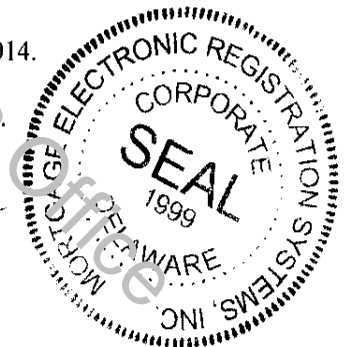
TO HAVE AND TO HOLD the same, with all the appurtenances thereto belonging free, clear and discharged from the encumbrance of said Mortgage. This Partial Release of Mortgage will not affect all other property described in said mortgage.

Subject to all rights, easements, covenants and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

IN WITNESS WHEREOF, the undersigned has executed these presents this day of November 24, 2014.

Mortgage Electronic Registration Systems, Inc.

By   
Traci A. Hoffman, Assistant Secretary

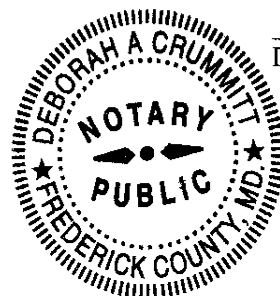


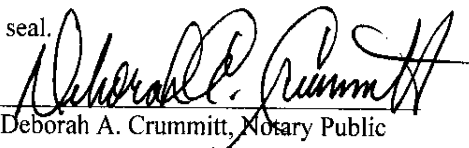
STATE OF MARYLAND } SS:  
COUNTY OF WASHINGTON

On this day of November 24, 2014, before me, the undersigned, personally appeared Traci A. Hoffman, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me to be the person whose name is subscribed to within the instrument and acknowledge that she executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission Expires May 5, 2016



  
Deborah A. Crummitt, Notary Public

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## Exhibit A

UNIT NUMBER P-17 IN THE BELVEDERE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOT 1 IN THE WINNETKA BELVEDERE SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 2 IN MANUS INDIAN HILL SUBDIVISION, OF THOSE PARTS OF THE NORTH 1/2 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 28, 5.72 CHAINS SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 7.74 CHAINS; THENCE EAST 4.98 CHAINS TO THE WEST LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILROAD; THENCE NORTHWESTERLY ALONG SAID RIGHT OF WAY LINE TO A POINT OF BEGINNING, OTHERWISE KNOWN AS LOT 6 IN ASSESSOR'S SUBDIVISION (UNRECORDED) ALSO THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 28, LYING BETWEEN RIDGE ROAD AND SAID RIGHT OF WAY OF CHICAGO AND NORTH WESTERN RAILROAD.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0412531092; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

05-28-102-1027

Property of Cook County Clerk's Office