



Doc#: 1433701000 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/03/2014 09:14 AM Pg: 1 of 3

SPECIAL WARRANTY DEED

MAIL TO:

5715 South Archer LLC
399 Wall Street, Unit H
Glendale Heights, IL 60139

NAME & ADDRESS OF TAXPAYER:

5715 South Archer LLC
399 Wall Street, Unit H
Glendale Heights, IL 60139

THE GRANTOR(S), First Bank, of Hazelwood, County of St. Louis, State of Missouri, and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and 00/100 DOLLARS and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Director(s) of Grantor, grants, bargains and sells to 5715 South Archer LLC, an Illinois limited liability company, of Glendale Heights, DuPage County, Illinois, all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

See Exhibit "A" attached hereto.

Subject only to the following, if any: covenants, conditions and restrictions of record; recorded easements and roads; general Real Estate taxes not yet due or payable as of Closing; the Buyer's mortgage; and acts done or suffered by or through the Buyer.

Permanent Index Number(s): 18-13-215-007-0000; 18-13-215-008-0000; 18-13-215-009-0000

Property Address: 5715-19 S. Archer Avenue, Summit, IL 60501

TO HAVE AND TO HOLD the Real Estate in fee simple, together with all and singular the rights, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the Real Estate, with the hereditaments and appurtenances, unto Grantee, its successors and assigns forever. Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its successors and assigns, that it has not done or suffered to be done, anything whereby the said real estate hereby granted are, or may be, in any manner encumbered or charged, except as herein recited, and Grantor hereby agrees to WARRANT AND FOREVER DEFEND all and singular the Real Estate unto Grantee, its successors and assigns, against every person whatsoever lawfully claiming, or claim the same, or any part thereof, by, through or under Grantor but not otherwise.

Dated this 21st day of October, 2014.

First Bank

X By: St T Oertle (SEAL)
Its: Steven T. Oertle, Vice President

| REAL ESTATE TRANSFER TAX | | 05-Nov-2014 |
|--------------------------|-----------|-------------|
| | COUNTY: | 25.00 |
| | ILLINOIS: | 50.00 |
| | TOTAL: | 75.00 |

18-13-215-007-0000 | 20140701614772 | 2-109-244-032

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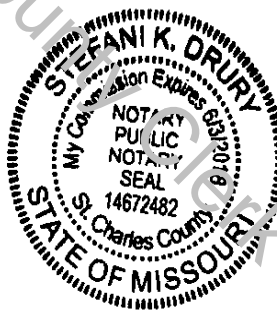
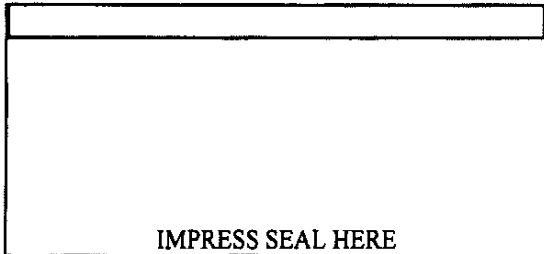
STATE OF MISSOURI }
 } ss.
County of St. Louis }
 } *Charles*

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT First Bank, by its Vice President, Steven T. Oertle, personally known to me to be the Vice President, of said company and the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such Vice President, he signed, sealed and delivered the instrument, pursuant to authority given by the company, as his free and voluntary act, and as the free and voluntary act of said company, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 21st day of October, 2014.

Stefani K. Drury
NOTARY PUBLIC

My Commission expires June 3rd, 2018.



COUNTY-ILLINOIS TRANSFER STAMP

NAME and ADDRESS OF PREPARER:

Charles A. Semmelhack
Howard & Howard Attorneys PLLC
200 South Michigan Avenue
Suite 1100
Chicago, IL 60604

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STREET ADDRESS: 5717-19 S. ARCHER AVENUE

CITY: SUMMIT

COUNTY: COOK

TAX NUMBER: 18-13-215-007-0000 ; 18-13-215-008-0000 ; 18-13-215-009-0000

LEGAL DESCRIPTION:

LOTS 16, 17 AND 18 IN BLOCK 2 IN FISHER AND MILLERS ARGO ADDITION TO SUMMIT IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF ARCHER ROAD OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office