

UNOFFICIAL COPY

GEORGE E. COLE®
LEGAL FORMS

No. 804
November 1994



WARRANTY DEED
Statutory (Illinois)
(Corporation to Individual)

Doc#: 1433701013 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/03/2014 09:38 AM Pg: 1 of 3

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

BERTCO DEVELOPMENT, LLC

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of _____
TEN (\$10.00) DOLLARS,
and other good and valuable consideration _____

_____ in hand paid,
and pursuant to authority given by the Board of Directors
of said corporation, CONVEYS and WARRANTS

PAUL A. BROZEK and LOUISE A. BELLAVIA BROZEK
3203 S. Lowe Avenue
Chicago, Illinois 60616

Above Space for Recorder's Use Only

as husband and wife, ~~not as Joint Tenants with~~ ^{pub} rights of survivorship, ~~nor as Tenants in Common,~~
~~but as TENANTS BY THE ENTIRETY,~~ the following described Real Estate situated in County of Cook in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

Permanent Real Estate Index Number(s): 17-33-209-009-0000 and 17-33-209-010-0000

Address(es) of Real Estate: Unit 202 PG/4, SA H 3255 S. Shields Avenue, Chgo. IL 60616

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) 140518011; _____; and to General Taxes
for _____ and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Managing Member
~~President, and attested by its~~ _____ Secretary, this 28th
day of October, 2014, ~~xxxxxxxx~~

BERTCO DEVELOPMENT, LLC

Impress
Corporate Seal
Here

By

Michael Bertucci (Name of Corporation)
MICHAEL BERTUCCI, Managing Member

Attest:

S Y
P 3
S N
SC Y Resident
INT Y Secretary

BOX 334 CTI

142

UP


stan



PK9935714

DB

UNOFFICIAL COPY

WARRANTY DEED
Corporation to Individual

REAL ESTATE TRANSFER TAX	29-Oct-2014
 CHICAGO:	2,167.50
CTA:	867.00
TOTAL:	3,034.50
17-33-209-009-0000 20141001638945 0-932-379-776	

REAL ESTATE TRANSFER TAX	29-Oct-2014
 COUNTY:	144.50
 ILLINOIS:	289.00
TOTAL:	433.50
17-33-209-009-0000 20141001638945 1-763-294-336	

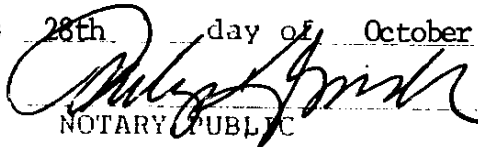
GEORGE E. COLE
NOTARY PUBLIC

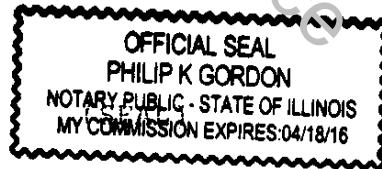
State of Illinois)
County of Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that MICHAEL BERTUCCI, Managing Member of the BERTCO DEVELOPMENT, LLC personally known to me to be the Managing Member of said corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Managing Member he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal,

this 28th day of October 2014.


NOTARY PUBLIC



COMMISSION EXPIRES: 4-18-2016

This instrument was prepared by PHILIP K. GORDON, Atty at Law
809 W. 35th St., Chicago, IL 60609

MAIL TO:

Mary Kate Gorman, Atty At Law
10644 S. Western Avenue
Chicago, Illinois 60643

SEND SUBSEQUENT TAX BILLS TO:

PAUL A. BROZEK
3203 SOUTH LOUVE AVE.
CHICAGO, ILLINOIS 60616

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

PROPOSED UNIT 202, IN THE ARMOUR PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 25, 26, 27 AND 28 IN BLOCK 4 OF PROPOSED SUBDIVISION OF BLOCK 4 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1420518011; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPT FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE PS-4 AND STORAGE SPACE SA-H, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 1420518011.

ADDRESS: Unit 202, PS/4, SA/H - 3255 S. Shields Avenue, Chgo, IL 60616
PIN: 17-33-209-009, 17-33-209-010-0000

Property of Cook County Clerk's Office