### **UNOFFICIAL COPY**

Recording Requested and Prepared By:

U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 MICHELLE HAYS - US BANK

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 2304



Doc#: 1433713007 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/03/2014 08:27 AM Pg: 1 of 3

MERS MIN#: 10019639900(827079 PHONE#: (888) 679-6377

Investor #: A73 Service#: 85931/, RL1

Loan#: 6800333959

#### SAL'SFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: hat he undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: ROMEL V SANTOS AND MAPL: JOSEFA A SANTOS HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSUCES

Mortgage Dated: AUGUST 14, 2010 Recorded on: AUGUST 27, 2010 as Instrument No. 1023933001 in Book No. -- at

Page No. ---

Property Address: 70 PAYSON ST, HOFFMAN ESTATES, IL 60169-1,000

County of COOK, State of ILLINOIS

PIN# 07-21-204-009-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON NOVEMBER 17, 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

•

Virginia Boyle, Assistant Secretary

SA

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# **UNOFFICIAL COPY**

Loan#: 6800333959 Srv#: 859317RL1

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State of County of KENTUCKY

**DAVIESS** 

) } ss.

On this date of NOVEMBER 17, 2014, before me the undersigned authority, personally appeared Virginia Boyle, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on tehalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

OFFICIAL SEAL

DONNA GOGGIN NOTARY PUBLIC - KENTUCKY

OOT COUNTY CICATS OFFICE

Witness nv band and official seal on the date hereinabove set forth.

Notary Public: Donna Goggin

My Commission Expires: 03/28/2015

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## **UNOFFICIAL COPY**

6800333959-IL

### **EXHIBIT A**

LOT 7 IN BLOCK 72 IN HOFFMAN ESTATES V, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON JULY 24, 1957 AS DOCUMENT 1750156, IN COOK COUNTY, HALINOIS.