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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/03/2014 10:09 AM Pg: 1 of 8

**ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS AND LEASES,  
COLLATERAL ASSIGNMENT OF PROPERTY AGREEMENTS, SECURITY  
AGREEMENT AND FIXTURE FILING**

GOLDMAN SACHS MORTGAGE COMPANY, a New York limited partnership  
(Assignor)

to

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE  
REGISTERED HOLDERS OF GS MORTGAGE SECURITIES CORPORATION II,  
COMMERCIAL MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2014-GSFL  
(Assignee)

Effective as of August 15, 2014

Parcel Number(s): 08-27-303-063-0000, 19-19-301-010-0000, 19-19-116-058-0000, 19-19-116-  
060-0000, 19-19-117-073-0000, 10-29-102-014-0000, 10-29-105-011-0000, 19-03-200-064-  
0000, 12-22-100-147-0000, 12-29-200-033-0000, 12-29-202-021-0000 and 08-35-202-024-0000

County of Cook  
State of Illinois

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:  
ANDERSON, McCOY & ORTA, P.C.  
100 North Broadway, Suite 2600  
Oklahoma City, Oklahoma 73102  
Telephone: 888-236-0007

yes  
no  
no  
SC yes  
E yes  
INT R

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## ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, COLLATERAL ASSIGNMENT OF PROPERTY AGREEMENTS, SECURITY AGREEMENT AND FIXTURE FILING

As of the 15th day of August, 2014, GOLDMAN SACHS MORTGAGE COMPANY, a New York limited partnership, having an address at 200 West Street, New York, NY 10282, ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE REGISTERED HOLDERS OF GS MORTGAGE SECURITIES CORPORATION II, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2014-GSFL, having an address at 190 S. LaSalle Street, 7th Floor, Chicago, IL 60603, ("Assignee"), its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain:

MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, COLLATERAL ASSIGNMENT OF PROPERTY AGREEMENTS, SECURITY AGREEMENT AND FIXTURE FILING made by WMI CHICAGO LLC, a Delaware limited liability company to GOLDMAN SACHS BANK USA, a New York State-Chartered Bank dated as of January 24, 2014 and recorded on January 31, 2014, as Document Number 1403119190 in the Recorder's Office of Cook County, Illinois (as the same has heretofore been amended, modified, restated, supplemented, renewed or extended), securing payment of note(s) of even date therewith, in the original principal amount of \$57,000,000.00, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

foregoing instrument(s) assigned to Assignor by Assignment instrument(s) recorded simultaneously herewith, in the Real Estate Records;

Together with any and all notes and obligations therein described, the debt and claims secured thereby and all sums of money due and to become due thereon, with interest provided for therein, and hereby irrevocably appoints Assignee hereunder its attorney to collect and receive such debt, and to foreclose, enforce and satisfy the foregoing the same as it might or could have done were these presents not executed, but at the cost and expense of Assignee.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

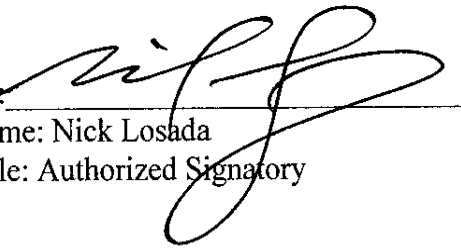
This Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE(S) ON THE FOLLOWING PAGE]

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27 IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this day of August, 2014.

**GOLDMAN SACHS MORTGAGE COMPANY, a New York limited partnership**

By:   
Name: Nick Losada  
Title: Authorized Signatory

STATE OF TEXAS

§  
§  
§

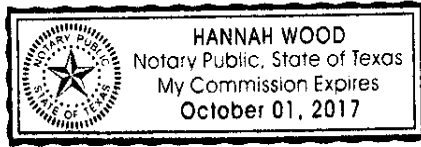
COUNTY OF DALLAS

On the 27 day of August, 2014, before me, the undersigned, a Notary Public in and for said state, personally appeared Nick Losada, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, as Authorized Signatory of Goldman Sachs Mortgage Company, a New York limited partnership, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned.

WITNESS my hand and official seal.

Signature:   
Notary Public

My Commission Expires: 10/1/17



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## EXHIBIT A

## LEGAL DESCRIPTION

**4404 W. Ann Lurie Place, Chicago, Illinois:**

## PARCEL 1:

LOT 1 IN PLAT OF RESUBDIVISION OF WEST ANN LURIE PLACE, BEING A RESUBDIVISION IN PART OF THE NORTH HALF OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID RESUBDIVISION THEREOF RECORDED JULY 31, 2008 AS DOCUMENT 0821331041.

## PARCEL 2:

INGRESS AND EGRESS EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY INGRESS AND EGRESS EASEMENT AGREEMENT DATED DECEMBER 22, 2008 AND RECORDED DECEMBER 24, 2008 AS DOCUMENT 0835931043 MADE BY KTR DISTRICT LLC.

**6700 South Sayre Avenue, Bedford Park, Illinois:**

## PARCEL 1:

THE EAST 322.51 FEET OF THE WEST 447 FEET OF LOT 14 (EXCEPT THE SOUTH 339 FEET THEREOF) IN BEDFORD INDUSTRIAL PARK, A SUBDIVISION IN SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

A TRIANGULAR PORTION OF SAID LOT 14 DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHWESTERLY CORNER OF SAID LOT; THENCE EAST ON THE NORTH LINE THEREOF 124.49 FEET TO A CORNER OF SAID LOT, BEING THE PLACE OF BEGINNING OF THIS PARCEL; THENCE SOUTH ALONG A BOUNDARY LINE OF SAID LINE, BEING A LINE 1100.0 FEET EAST OF WEST LINE OF THE NORTHWEST 1/4 OF SECTION 19, A DISTANCE OF 71.20 FEET TO A BOUNDARY LINE OF SAID LOT, SAID LINE BEING THE EAST AND WEST 1/4 LINE OF SAID SECTION; THENCE WEST ON SAID LINE 0.40 OF A FOOT TO A POINT IN A LINE 124.49 FEET EAST OF THE WEST LINE OF SAID LOT; THENCE NORTH ON SAID LINE 71.20 FEET TO THE PLACE OF BEGINNING, ALL IN BEDFORD INDUSTRIAL PARK, A

Reference No.: 6520M.052-058

Matter Name: Premier Chicago Industrial Portfolio (Cook)

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SUBDIVISION IN SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

A STRIP OF LAND IN THE NORTHWESTERLY 1/4 OF SAID SECTION 19, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST AND WEST 1/4 OF SECTION 19 1100.0 FEET EAST OF THE WEST 1/4 CORNER THEREOF; THENCE EAST ON SAID LINE 322.11 FEET TO A POINT IN A LINE THAT IS 447 FEET EAST OF THE WEST LINE OF SAID LOT 14; THENCE NORTH ON SAID LINE, 71.20 FEET; THENCE WEST PARALLEL TO SAID EAST AND WEST 1/4 LINE, 322.51 FEET TO A POINT IN A LINE 1100.0 FEET EAST OF THE WEST LINE OF THE SOUTHWESTERLY 1/4 OF SAID SECTION; THENCE SOUTH ON SAID LINE, 71.20 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, ALSO DESCRIBED AS:

LOT A IN FIRST ADDITION TO BEDFORD INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AND ALSO A REDIVISION OF THE EAST 66 FEET OF THE WEST 513 FEET OF LOT 14 IN BEDFORD INDUSTRIAL PARK, A SUBDIVISION OF PART OF SECTION 19 AFORESAID.

**PARCEL 4:**

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED IN GRANT OF EASEMENT RECORDED OCTOBER 29, 1976 AS DOCUMENT 23691884 TO CONSTRUCT, MAINTAIN, USE, REMOVE OR REPAIR AN INPUT SEWER FOR STORM WATER OVER A STRIP OF LAND BEING 15 FEET WIDE IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, THE CENTER LINE OF SAID STRIP DESCRIBED AS BEGINNING AT A POINT IN THE SOUTH LINE OF BEDFORD INDUSTRIAL PARK, AFORESAID, SAID POINT BEING 985 FEET EAST OF THE WEST LINE OF THE SAID SOUTHWEST QUARTER; THENCE SOUTH AT RIGHT ANGLES TO SAID SOUTH LINE, A DISTANCE OF 245.92 FEET TO A POINT IN THE NORTHERLY LINE OF AN EXISTING RETENTION BASIN.

**3030 Cullerton Street, Franklin Park, Illinois:**

17-29-200-033

17-29-202-021

**PARCEL 1:**

THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

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COMMENCING AT A POINT ON THE EAST LINE OF THE WEST 165 FEET OF SAID NORTHEAST 1/4 SAID POINT BEING 826.28 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4; THENCE CONTINUING SOUTH ALONG SAID EAST LINE 494.12 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID NORTHEAST 1/4 THENCE EAST ALONG SAID SOUTH LINE 22.62 FEET; THENCE SOUTHEASTERLY 105.62 FEET ALONG THE ARC OF A CIRCLE OF 410.27 FEET RADIUS CONVEX TO THE SOUTHWEST AND WHOSE CHORD MAKES AN ANGLE OF 111 DEGREES 11.5 SECONDS FROM WEST TO SOUTHEAST WITH THE LAST DESCRIBED COURSE; THENCE SELY ALONG A STRAIGHT LINE TANGENT TO SAID ARC, A DISTANCE OF 79.538 FEET; THENCE SOUTHEASTERLY 192.535 FEET ALONG THE ARC OF A CIRCLE OF 410.27 FEET RADIUS CONVEX TO THE SOUTHWEST AND TANGENT TO THE LAST STRAIGHT LINE TO A POINT ON THE NORTHWESTERLY LINE OF THE LAND CONVEYED TO THE COMMONWEALTH EDISON COMPANY PER DOCUMENT 05951274 SAID POINT BEING 520.69 FEET NORTHEASTERLY OF THE NORTHEASTERLY LINE OF GRAND AVENUE (BEING A LINE 50 FEET NORTH OF AND PARALLEL WITH THE CENTERLINE THEREOF) THENCE NORTHEASTERLY ALONG SAID NORTHWESTERLY LINE 395.22 FEET TO THE POINT OF INTERSECTION WITH THE EAST LINE OF THE WEST 650 FEET OF THE NORTHEAST 1/4 OF SECTION 29 AFORESAID; THENCE NORTH ALONG SAID EAST LINE 506.57 FEET TO A POINT ON A LINE DRAWN PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4 THROUGH THE POINT OF BEGINNING THENCE WEST ALONG SAID PARALLEL LINE 485 FEET TO SAID POINT OF BEGINNING, ALSO:

## PARCEL 2:

ALL EASEMENTS, INCLUDING ACCESS TO BELMONT AVENUE AND RIGHTS OF ACCESS, INGRESS AND EGRESS OVER THAT PRIVATE RIGHT OF WAY KNOWN AS WELLINGTON AVENUE, APPURTENANT TO PARCEL 1 CREATED UNDER THAT CERTAIN DECLARATION OF GRANT OF EASEMENT AND EXHIBIT 'B' ATTACHED THERETO, EXECUTED BY J. EMIL ANDERSON AND SON, INCORPORATED, DATED JULY 30, 1965 AND RECORDED AUGUST 6, 1965 AS DOCUMENT 19550511, IN COOK COUNTY, ILLINOIS.

3701-3749 North 25<sup>th</sup> Ave., Schiller Park, Illinois:

17-72-100-147

THAT PART OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 257.19 FEET, AS MEASURED ON THE WEST LINE THEREOF, LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF THE MINNEAPOLIS ST. PAUL AND SAULT STE. MARIE RAILROAD, EXCEPTING THEREFROM A TRIANGULARLY SHAPED PIECE OF LAND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID SOUTH HALF WITH THE WESTERLY LINE OF 66 FOOT RIGHT OF WAY OF THE MINNEAPOLIS, ST.

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PAUL AND SAULT STE. MARIE RAILROAD, RUNNING THENCE SOUTHEASTERLY ALONG SAID WESTERLY LINE, 500 FEET; THENCE NORTHWESTERLY TO A POINT ON AFORESAID NORTH LINE, 75 FEET WEST OF POINT OF BEGINNING; THENCE EAST ALONG NORTH LINE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

6100 W. Howard St., Niles, Illinois:

10-29-102-014; 10-29-105-011

PARCEL 1:

THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THE SOUTH 40 FEET THEREOF AND ALSO EXCEPTING THEREFROM THE WEST 185.00 FEET, AS MEASURED ALONG THE NORTH LINE, THEREOF.

ALSO THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER LYING WEST OF THE WESTERLY LINE OF THE 60 FOOT HIGHWAY KNOWN AS LEHIGH AVENUE (EXCEPT THE SOUTH 50 FEET OF SAID PART) OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM THE FOLLOWING DESCRIBED PORTION:

THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF LEHIGH AVENUE WITH THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 29 AFORESAID (SAID POINT BEING HEREINAFTER REFERRED TO AS POINT "A"); THENCE WEST ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER, 120.96 FEET; THENCE NORTH 50.0 FEET TO THE NORTH LINE OF HOWARD STREET; THENCE NORTHEASTERLY TO A POINT 70.0 FEET NORTH OF SAID SOUTH LINE OF THE NORTHWEST QUARTER AND 90.06 FEET WEST (AS MEASURED ALONG SAID SOUTH LINE OF THE NORTHWEST QUARTER) OF POINT "A" HEREINBEFORE DESCRIBED; THENCE NORTH TO A POINT 40.0 FEET SOUTHWESTERLY OF THE CENTER LINE OF LEHIGH AVENUE AND 143.84 FEET NORTH (AS MEASURED ALONG THE CENTER LINE OF LEHIGH AVENUE) OF POINT "A" HEREINBEFORE DESCRIBED; THENCE NORTHWESTERLY ALONG A LINE 40.0 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE CENTER LINE OF LEHIGH AVENUE TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, AFORESAID, THENCE EAST ALONG SAID NORTH LINE TO THE CENTER LINE OF LEHIGH AVENUE; THENCE SOUTHEASTERLY ALONG SAID CENTER LINE TO THE POINT OF BEGINNING (EXCEPT THAT PART PREVIOUSLY DEDICATED FOR HOWARD STREET AND LEHIGH AVENUE) IN COOK COUNTY, ILLINOIS.

Reference No.: 6520M.052-058

Matter Name: Premier Chicago Industrial Portfolio (Cook)

Pool: GSMS 2014-GSFL

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THAT PART OF THE SOUTH 2 CHAINS WEST OF THE WEST LINE OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY RIGHT-OF-WAY OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST, OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF A LINE PARALLEL TO THE WEST LINE OF SAID SECTION AND 100 FEET WEST OF THE INTERSECTION OF THE WEST LINE OF LEHIGH AVENUE AND THE NORTH LINE OF SAID TRACT, EXCEPTING THEREFROM THE NORTH 50 FEET THEREOF, SITUATED IN COOK COUNTY, ILLINOIS.

**801 Chase Ave., Elk Grove Village, Illinois:**

08-77-303-063

**PARCEL 1:**

LOT 1 IN THE CHASE AVENUE RESUBDIVISION BEING A RESUBDIVISION OF LOT 244 IN CENTEX INDUSTRIAL PARK UNIT 132 BEING A SUBDIVISION IN SECTION 27, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

A NON-EXCLUSIVE FOR INGRESS AND EGRESS IN, OVER AND ALONG THAT PART OF THE EAST 153 FEET OF THE NORTH 315 FEET OF LOT 244 LYING WEST OF THE EAST 143.01 FEET THEREOF AS CREATED BY DEED RECORDED JANUARY 2, 1974 AS DOCUMENT 22584647 AND RE-RECORDED JANUARY 28, 1974 AS DOCUMENT 22607331 IN COOK COUNTY, ILLINOIS.

**2501 Lunt Ave., Elk Grove Village, Illinois:**

08-35-202-024

THAT PART OF LOT 13 IN CENTEX INDUSTRIAL PARK UNIT NUMBER 3, (HEREINAFTER DESCRIBED) FALLING WITHIN THE SUBDIVISION OF THE ESTATE OF HENRY LANDMEIER OF PARTS OF SECTIONS 26 AND 35, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PART OF LOT 13, THE WEST 1162.02 FEET OF SAID LOT 13) IN CENTEX INDUSTRIAL PARK UNIT NUMBER 3, BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.