

UNOFFICIAL COPY

Recording Requested By:
REGIONS BANK DBA REGIONS MORTGAGE



When Recorded Return To:
PATSY WELBORN
REGIONS BANK DBA REGIONS MORTGAGE
215 FORREST STREET 2ND FLOOR
P O BOX 18001
HATTIESBURG, MS 39401

Doc#: 1433722037 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/03/2014 09:52 AM Pg: 1 of 2

RELEASE OF MORTGAGE

REGIONS BANK DBA REGIONS MORTGAGE #: 0000295114390 "BASMAN" Lender ID: 307/735/966860314 Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by BERIL BASMAN, A SINGLE WOMAN, originally to FIRST SWITZERLAND FINANCIAL LTD, in the County of Cook, and the State of Illinois, Dated: 08/29/2003 Recorded: 09/22/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0326502088, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 205 IN THE SOUTH PLYMOUTH COURT CONDOMINIUM DATED NOVEMBER 16, 1979 AND RECORDED AS DOCUMENT 25245458 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN BLOCK 6 IN DEARBORN PARK UNIT NO. 1 BEING A SUBDIVISION OF SUNDRY LOTS AND VACATED STREET AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134 BOTH INCLUSIVE IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-16-424-004-1011
Property Address: 901 S PLYMOUTH CT, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On November 7th, 2014

By:
DONNA BURCH, Assistant Vice-President

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi
COUNTY OF Forrest

Personally appeared before me, the undersigned authority in and for the said county and state, on this 7th day of November, 2014, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,



PATSY L. WELBORN
Notary Expires: 06/07/2017 #25781



Prepared By:

Lindsey Brewer, REGIONS BANK DBA REGIONS MORTGAGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office