## UNOFFICIAL CO

PREPARED BY: M. FLETCHER

**CLC Consumer Services** 2730 Liberty Avenue Pittsburgh, PA 15222

## **RECORD & RETURN TO:**

**CLC Consumer Services** 2730 Liberty Avenue Pittsburgh, PA 15222

PROPERTY DESCRIPTION:

5801 CAROL AVE. MORTON GFOVE, IL, 60053

PROPERTY ID # 10-20-206-019-0000

Doc#: 1433729008 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/03/2014 09:54 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

A certain Mortgage dated 38/04/2010, was made by HEATHER KING to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1023515003, Book No., Page No. in the amount of \$110,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discha ged of record. This means that this Mortgage is now canceled and void. NOV 18 2014

I sign and CERTIFY to this Discharge of Mor'gage on

PNC BANK, NATIONAL ASSOCIATION

Rosemary Shearer Authorized Signer

STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY }ss.

Sount Clark NOV 18 2018 \_, before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL JOHN F. PIGONI, NOTARY PUBLIC CITY OF PITTSBURGE, ALLEGHENY COUNTY COMMISSION EXPIRES SEPT. 17, 2016

ACCOUNT#: 025-01-14157498 MF

## **EXHIBIT A**

Credit Request #: ID2014157498

LOT 54 IN NORTH WESTERN EXTENSION REALLY COMPANYS DEMPSTER TERMINAL SUBDIVISION IN SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 8952268, IN COOK COUNTY, ILLINOIS. TAX ID: 10-20-206-019-0000.