

UNOFFICIAL COPY

This Instrument Prepared By:
ROBERT WATSON 9379102156
After Recording Return To:
PNC MORTGAGE, A DIVISION OF PNC BANK, NA
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342



Doc#: 1433734000 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/03/2014 08:21 AM Pg: 1 of 2

Parcel: 16323240 00000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PNC#: 8000529601

Lopez
Recording District: COOK

Assignment of Mortgage

For value received, the undersigned, hereby grants, assigns, and transfers to: TCF NATIONAL BANK located at 801 Marquette Ave, Minneapolis, Minnesota, 55402, all beneficial interest under that certain Mortgage dated 8/7/2014 executed by:

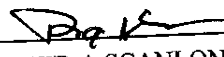
Borrower(s): Vilma V Lopez, AN UMARRIED WOMAN

To PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION in the amount of: \$57,600.00, recorded 9/9/2014 as Instrument No.: 14252-1003 in Book/Volume: Page: of the Official Records of COOK County, Illinois describing the land therein:

Property Address: 3825 Ridgeland Ave, Berwyn, Illinois, 60402
SEE ATTACHED LEGAL DESCRIPTION

Together with the Note or Notes therein described or referenced to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

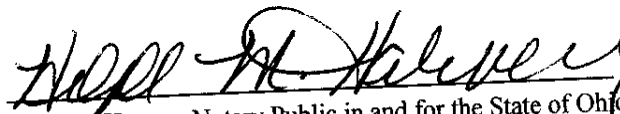
**PNC MORTGAGE, A DIVISION OF PNC BANK,
NATIONAL ASSOCIATION**


DAVID A SCANLON, Assistant Vice President

State of Ohio County of Montgomery

On 11/19/14 before me, Hope M. Harvey the undersigned, a Notary Public in and for the State of Ohio, personally appeared DAVID A SCANLON, Assistant Vice President of PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.




Hope M. Harvey, Notary Public in and for the State of Ohio
My Commission Expires: 6/25/2018
My County of Residence: GREENE

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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ALTA Commitment (5/7/06)

COMMITMENT FOR TITLE INSURANCE SCHEDULE A

Exhibit A - Legal Description

LOT 5 IN THE SUBDIVISION OF LOT 58 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office