## **UNOFFIC**

**RELEASE OF MORTGAGE** OR TRUST DEED BY **CORPORATION (ILLINOIS)** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF

Doc#: 1433739056 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/03/2014 11:40 AM Pg: 1 of 2

|  | ABOVE SPACE FOR RECORDER'S USE ONLY   |                                       |
|--|---|---------------------------------------|
| 0  |   |                                       |
| KNOWALL MEN BY THESE PRESENTS, that  | HealthCare Associates Credit Union  | of the County of                      |
| DuPage and the State of Illinois for and in con  | sideration of the payment of the indebtedness secu  | red by the Mortgage                   |
| hereinafter mentioned, and the car collation of  | all the notes thereby secured, and of the sum of o  | ne dollar, the receipt                |
| ( )  | REMISE, RELEASE, CONVEY and QUIT CLAIM unto   |                                       |
|  | N. A SINGLE PERSON AND MARGARET RIESEN  | , A                                   |
| SINGLE PERSON  |   |                                       |
|  |   |                                       |
|  | right, title, interest, claim or demand whatsoever  | THEY                                  |
| may have acquired in, through or by a certain me<br>and recorded in the Recorder's Office of <u>COOK</u> | ortgage, bearing date the 28TH day of FEBRU   |                                       |
| · · · · · · · · · · · · · · · · · · ·  | County, in the State of Illinois, as do stherein described as follows, situated in the County | ocument                               |
| of COOK State of Illinois, to w  |   |                                       |
|  | 40  |                                       |
|  | IN BLOCK 26 IN WALKER'S SUBDIVISION OF BLOCK  |                                       |
| SECTION 14 TOWNSHIP 40 NORTH DA  | DDITION TO CHICAGO IN THE SOUTHWEST 1/4 (<br>IN PRINCIPAL MERIDIAN, IN JOCK COUNTY, ILL       |                                       |
| SECTION 14, TOWNSHIP 40 NORTH, RA  | NA FRINGIPAL MERIDIAN, IN SOCK COUNTY, ILL  | INUIS ‡                               |
|  | IN PRINCIPAL MERIDIAN, IN BOOK COUNTY, ILL  |                                       |
|  | 4,  |                                       |
|  | 1,0   |                                       |
|  |   |                                       |
|  |   | /Sc.                                  |
|  | •   |                                       |
|  |   | C                                     |
| together with all the appurtenances and privilege  | es thereunto holonging as assessed.   | C                                     |
| Permanent Real Estate Index Number(s): 13-14   | 1-333-006   | U                                     |
| Address of premises: 4035 N Monticello Ave (   | Chicago, IL 60618-2117 J  |                                       |
| \A 64  | of OCTOBER 2014   |                                       |
|  | 2014  |                                       |
|  | Y WANDOW  |                                       |
|  |   | - Section 2                           |
|  | Jean Morris - Lending Wanager   |                                       |
|  | (/  | <del></del> .                         |
|  | _ I well Needl  | · · · · · · · · · · · · · · · · · · · |

Todd J. Niedermeler - Senior VP/COO

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

1433739056 Page: 2 of 2

## **UNOFFICIAL COPY**

| STATE OF ILLINOIS               |                               |                                |                                     |
|---------------------------------|-------------------------------|--------------------------------|-------------------------------------|
| COUNTY OF                       | DUPAGE                        |                                |                                     |
| TRACY R BREYER                  |                               | , a notary public in a         | nd for said County, in the State    |
| aforesaid DO HEREBY CERT        | IFY that Jean Morris          | personally known to me to I    |                                     |
|                                 | Care Associates Credit Union  | n an Illinois corporation, and | Todd J. Niedermeier                 |
| personally known to me to be    |                               |                                | ally known to me to be the same     |
| persons whose names are su      | bscribed to foregoing instrum | ent, appeared before me th     | is day in person and severally      |
| acknowledged that as such       | Lending Manager and Sen       | ior VP/COO they signed         | and delivered the                   |
| said instrument as their free a | and voluntary act, and as the | free and voluntary act of ca   | id corporation, for the uses and    |
| purposes therein set forth.     | To restaura dos, and do mo    | ince and voluntary act of Sa   | do corporation, for the uses and    |
|                                 |                               |                                |                                     |
|                                 |                               |                                |                                     |
| GIVEN under my hand and of      | flow seal, this 30TH          | day of <u>OCTOBER</u>          | <u>, 2014        </u>               |
| My commission expires: NO       | VEMBER 1, 2017                |                                |                                     |
| · · ·                           | Ox                            | - Do. 0                        | 2                                   |
|                                 |                               | Ducy K                         | Dreig                               |
|                                 | (,                            | TRACY R BREYER                 | NOTARY PUBLIC                       |
|                                 | 0                             |                                |                                     |
|                                 | $O_{\lambda}$                 | 300                            | "OFFICIAL SEAL"                     |
|                                 | RELE/                         | ASE DEED                       | TRACY R. BREYER                     |
|                                 |                               | ornoration \$                  | Notary Public, State of Illinois    |
|                                 | <u>-</u>                      | T ( )                          | Ay Commission Expires Nov. 01, 2017 |
|                                 |                               | RENVILLE ROLD                  | Commission No. 793804               |
|                                 | NAPERVILLE                    |                                |                                     |
|                                 | WAL CIVALET                   | -, IL 00903                    |                                     |
|                                 |                               |                                |                                     |
|                                 |                               | . C                            | 74,                                 |
|                                 |                               | ТО                             | 4                                   |
|                                 |                               |                                | · S _                               |
|                                 | ···                           | G RIESEN                       | Office                              |
|                                 |                               | RET RIESEN                     | 175                                 |
|                                 |                               | NTICELLO AVE                   | · C                                 |
|                                 | CHICAG                        | O, IL 60618                    |                                     |
|                                 |                               |                                |                                     |
|                                 | MA                            | AIL TO                         |                                     |
|                                 | MARI                          | G RIESEN                       |                                     |
|                                 | MARGAF                        | RET RIESEN                     |                                     |
|                                 | 4035 N MON                    | ITICELLO AVE                   |                                     |
|                                 | CHICAG                        | O, IL 60618                    |                                     |