

This instrument drafted by and after
recording return to:
Paul Sikora
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

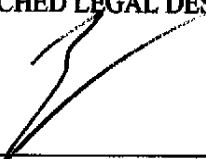
Loan Number: 3308018833

That a certain mortgage in the original principal amount of \$122,000.00, executed by JEFFREY STECK, AN UNMARRIED PERSON to CHARLES SCHWAB BANK, N.A., whose address is 5190 Neil Road, Suite 300, Reno, NV 89502 dated June 15, 2007 and recorded July 18, 2007 in Document No. 0719901207, OR Book N/A Page N/A is discharged as to the property legally described as:

Parcel ID: 14 29 413 048 1005 Commonly known as: 2610 North Dayton St Chicago IL, 60614

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:



CHARLES SCHWAB BANK, N.A.
By: Zachary Bennett
Its: Authorized Agent

ACKNOWLEDGEMENT

STATE OF MICHIGAN)
^{ss}
COUNTY OF WAYNE)

On December 3, 2014, before me, Tabatha Bronner, the above signed officer, Zachary Bennett, personally appeared and acknowledged to be the Authorized Agent of CHARLES SCHWAB BANK, N.A., and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as CHARLES SCHWAB BANK, N.A..



Notary Public, State of Michigan, County Of MACOMB
My Commission Expires: March 26, 2019
Acting in the County of Wayne

TABATHA BRONNER
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
My Commission Expires March 26, 2019
Acting in the County of Wayne



UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL I: UNIT 2N IN THE BLUE RIBBON CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOTS 24, 25, 26 AND 27 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT OF THE NORTH LINE OF SAID LOT 24, 7.05 FEET EAST OF THE NORTHWEST CORNER THEREOF, THENCE SOUTH, PARALLEL WITH THE EAST LINE OF SAID LOT 24, 42 FEET MORE OR LESS OF THE POINT INTERSECTION WITH A LINE WHICH IS 83 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 24, THENCE EAST ALONG SAID PARALLEL LINE 15.00 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST OF SAID LOT 24, 19.0 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOTS 24, 25 & 26, 47.95 FEET MORE OR LESS TO A POINT WHICH IS ON THE WEST LINE OF THE EAST 2.0 FEET OF SAID 26; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 26, 0.82 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOTS 26, 27, 26 FEET MORE OR LESS TO A POINT IN THE EAST LINE OF SAID LOT 27 TO NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID LOTS 24, 25, 26 & 27 TO THE PLACE OF BEGINNING, ALL IN THE SUBDIVISION OF LOTS 2, 3, 4, 5 & 6 IN THE SUBDIVISION OF THE EAST 12 ACRES (EXCEPT THE EAST 329.20 FEET THEREOF) OF BLOCK 14 IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST HALF OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT IS ATTACHED AS EXHIBIT A TO THE DECLARATION MADE BY THE RIBBON DEVELOPMENT, INC., RECORDED ON APRIL 24, 1997 AS DOCUMENT NO. 97285362, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, PARCEL II: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5 AND SUNDECK PLACE UNIT 3N DECK, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY OF THE ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97-285362.

14 29 413 048 1005
 2610 N DAYTON ST; CHICAGO, IL 60614