PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: JENNIFER GLASGOW

Loan Number: 0413785817

## RELEASE OF MORTGAGE

Illinoi

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and reco diag information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CRAIG W BARROWS AND JOY D BARROWS, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1133201021

Date of Note: <u>10/31/2011</u> Original Recording Date: <u>11/28/2011</u>

Legal Description: LOT 25 AND THE WEST 12.5 FEET OF LOT 24 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 25 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-05-122-047-0000 County: Cook County. State of IL

Property Address: 1262 W GLENLAKE AVE CHICAGO, IL 60660

IN WITNESS WHEREOF, the undersigned has caused this instrument to be exceeded on this date of 12/03/2014.

FIFTH THIRD MORTGAGE COMPANY

By: RANDY JONES
Title: Vice-President

State of OH

County of Hamilton

This instrument was acknowledged before me on 12/03/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Kristopher W. Kleehamer
Notary Public, State of Ohio
My Commission Expires 05-27-2019

Notary Public: KRISTOPHER

SOM CO

W. KLEEHAMER
My Commission Expires:

05/27/2019

Resides in: Hamilton