# Doc#. 1433856066 fee: \$52.00 Date: 12/04/2014 (9:20 AM Pg: 1 of 3 Cook County Recorder of Deeds \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Document Recording Services

PO Box 3008

Tallahassee, FL 32315

Loan # 1040006371

RC#\_ 27<293

Prepared by:

Matthew J. Kovacich

Godfrey & Kahn, S.C.

780 N. Water Street

Milwaukee, WI 53202

Loan No. 8500355470

TAX I.D. # 16-15-223 028-0000

Address: 4042 W. Var. Buren St., Chicago, IL 60624

### THE STATE OF THE S

### **ASSIGNMENT OF MORTGAGE**

·B

BMO Harris Bank National Association, as successor-in-interest to Harris N.A. ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 6, 2014 by and between Assignee (as defined below) and Assignor), to the order of Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Trustee of the Primestar-H Fund 1 Trust, whose address is PO Box 447, Odessa, Florida 33556 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Hubert Kozub, a married man, individually, in favor of Assignor dated January 14, 2011, and recorded with the Recorder of Decas of Cook County, Illinois on January 20, 2011, as Document No. 1102034026, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or we accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

1433856066 Page: 2 of 3

### **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 23rd day of September, 2014.

BMO HARRIS BANK NATIONAL ASSOCIATION

•	By:
	Name: Gregg Lausman
•	Title: Vice President

STATE OF WISCONSIN ) SS COUNTY OF MILWAUKEE )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Gregg Lausman, as Vice President of BMO Harris Bank National Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, the

Notary Public

My commission expires:

SHELLY L. HU'(LEY Notary Public State of Wisconsin

day of September, 201

1433856066 Page: 3 of 3

## **UNOFFICIAL COPY**

#### **EXHIBIT A**

#### **LEGAL DESCRIPTION**

LOT'31 IN BLOCK 4 IN JAMES H. BREWSTER'S SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Droperty of County Clerk's Office