

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**Avenue 365**  
**C/O Matt Stubbe**  
**401 Plymouth Road Suite 550**  
**Plymouth Meeting, PA 19462**



DocID# **15210874552919612**

Tax ID: **13-14-218-032-1007**

Property Address:  
**3316 West Sunnyside Avenue #1**  
**Chicago, IL 60625**

IL0v2-AM 30979282 10/1/2014 HUDCAP

This space for Recorder's use

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH STREET S.W., WASHINGTON, DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **CHARLES C KERPEC AND SUSAN KRAUF**

Date of Mortgage: **3/16/2006** Original Loan Amount: **\$223,300.00**

Recorded in Cook County, IL on: **9/12/2006**, book **N/A**, page **N/A** and instrument number **0625510045**


Property Legal Description:

**PROVIDE LEGAL DESCRIPTION HERE. ATTACH TO THE DOCUMENT TO BE RECORDED AND FILE AS ONE INSTRUMENT. UNIT NUMBER (S) 3316-1 AND PARKING UNIT PU -1 IN SUNNYSIDE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 21 AND 22 IN BLOCK 6 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 665.6 FEET THEREOF) AND (EXCEPT THE NORTHWEST ELEVATED RAILROAD YARDS AND RIGHT OF WAY) IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00051580; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PIN # 13-14-218-032-1007**

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
OCT 02 2014

**BANK OF AMERICA, N.A.**

By:   
**Amparo Mayorga**  
**Assistant Vice President**

State of California  
County of Ventura

On OCT 02 2014 before me, **Shannon M. Mayfield**, Notary Public, personally appeared Amparo Mayorga, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Shannon M. Mayfield (Seal)  
My Commission Expires: Jan 5, 2017

