This Instrument Prepared By:

After Recording Return To:
CU/AMERICA FINANCIAL
SERVICES, INC

SERVICES, INC 450 EAST 22ND STREET,

SUITE 240

LOMBARD, ILLINOIS 60148

40016121 2/2

(Space Above This Line For Recording Data) —

## **ASSIGNMENT OF MORTGAGE**

Loan Number: BYRNE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORTHWEST COMMUNITY CREDIT UNION, 8:30 WAUKEGAN ROAD MORTON GROVE, IL 60053 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/26/2014 executed by PATRICK B BYRNE AND GINA M BYRNE, HUSBAND AND WIFE AS JOINT TENANTS, 7800 N NEVA AVE, NILES, ILLINOIS 60714-3210

to CU/AMERICA FINANCIAL SERVICES, INC

a ILLINOIS CORPORATION

ILLINOIS
450 EAST 22ND STREET, SUITE 240, LOMBARD,

organized under the laws of the State of and whose principal place of business is TLTINOIS 60148

and recorded either:

concurrently herewith; or

1433866099

x on 12-4-14

, as Instrument No.

ia bestr

page

, the County Recorder of Deeds of COOK

County, ILLINOIS

, describing land therein as:

LOT 9 IN FELIX KROLL'S SUBDIVISION OF LOT 7 IN CIRCUIT COURT PARTITION OF THAT PART LYING WEST OF WAUKEGAN ROAD OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 1294237, IN COOK COUNTY, ILLINOIS. REFER TO TITLE COMMITMENT

P.I.N.: 10-30-105-059

Commonly known as: 7800 N NEVA AVE, NILES, ILLINOIS 60714-3210

ILLINOIS ASSIGNMENT OF MORTGAGE IL.AOM 09/26/11

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## **UNOFFICIAL COPY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$220,000.00

CU/AMERICA FINANCIAL SERVICES, INC, AN ILLINOIS CORPORATION

| Ву:  | (Seal)  |
|--|---|
| [Space Below This Line For   | Acknowledgments] ———————————————————————————————————— |
| State of ILLINOIS  County of COOK  |   |
| 0  | this 26th day of November, 201                        |
| by JOHN OCHODNICKY, PRESIDENT  |   |
| (Name and title of corporate officer)  | 46  |
| of CU/AMERICA FINANCIAL SERVICES, I.  (Name of corporation/limited liability com | NC  |
| TT T TMOTO   |   |
| (State or place of incorporation/organization)                                   | [Type of entity (2.9°, 30 apporation)]                |
| on behalf of the ILLINOIS CORPORATION  | 7,0   |
| [Type of entity (e.g., corporation)]   | Charact a-RI.   |
| OFFICIAL SEAL  | Signature of Person Taking Acknowle ignient           |
| MOTARY PUBLIC - STAND OF ALMONE MY COMMISSION EXPERIMENTALIS                     | Title Notary Public                                   |
|  |   |
| (Seal)   | Serial Number, if any                                 |
|  |   |
|  |   |