

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID_0372132505470373

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Bank of America, N.A.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **HUY NGUYEN**, dated **11/16/2009** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book N/A of Official Records Page N/A as Document Number **0934317015**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: **1133 S WABASH AVE APT 301 CHICAGO, IL 60605**

PIN: **17-15-309-032-1008**

Legal Description: **ALL THAT CERTAIN CONDOMINIUM SITUATE IN COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 1: UNITS 301 AND P-24 IN THE COSMOPOLITAN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 21 IN CANAL TRUSTEES SUBDIVISION OF LOTS IN FRACTIONAL SECTION 15, ADDITION TO CHICAGO IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00198107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS AND RECIPROCAL EASEMENT RECORDED AS DOCUMENT NO. 00198106. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA S-301, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY OF THE ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 00198107. BY FEE SIMPLE DEED FROM FELICIANO MOLINA, A MARRIED MAN, MARRIED TO BEATRICE AVILES AS SET FORTH IN DOC # 0523720026 DATED 07/18/2005 AND RECORDED 08/25/2005, COOK COUNTY RECORDS, STATE OF ILLINOIS. TAX ID:- 17-15-309-032-1071**

WITNESS my hand this date of 12/03/2014.

Bank of America, N.A.



Angela Lucas-Johnson
Assistant Vice President

STATE OF NC
COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Bank of America, N.A.

Date: **12/03/2014**

UNOFFICIAL COPY

Angela Bowman

Angela Bowman, Notary Public

ANGELA BOWMAN
Electronic Notary Public
Forsyth County
State of North Carolina
My Commission Expires 10/01/17

HUY NGUYEN
1133 S Wabash Ave Apt 301
Chicago IL 60605

**Document Prepared By and
When Recorded Return To:**

ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas TX 75261-9943
(800) 540-2684

Property of Cook County Clerk's Office