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DOCUMENT PREPARED BY:
Seng Patthana
OLD SECOND NATIONAL BANK
Loan Servicing
37 S River Street
Aurora, IL 60506

Return To: Madonna M. Sivwright 1070 W. 15th St. Unit 110 Chicago, IL 60608-1870



Doc#: 1433813027 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/04/2014 10:01 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Know all Men by These Presents Old Second Bank-Kane County n/k/a Old Second National Bank, a banking corporation having its rlace of business at Aurora, Kane County, Illinois, for and in consideration of One Dollar, to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain, remise, convey, release and quit-claim unto MADONNA SIVWRIGHT, County of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain morigage, bearing date the 14TH day of APRIL, 2007, recorded in the Recorder's office of COOK County and State of Illinois in book of on page as document No. 0713046090 and to the premises therein described and which said mortgage was made to secure a certain principal promissory note described in said mortgage learing even date with said mortgage, for the principal sum of THIRTY FIVE THOUSAND SIX HUNDRED NICTY FIVE and 50/100 dollars, said note having been fully paid and canceled.

In Witness Whereof, the said Old Second National Bank has caused these presents to be executed by Its duly authorized officers, this 14 day of NOVEMBER A.D. 2014.

OLD SECOND NATIONAL BANK

APRIC DENHAM, Loan Servicing Supervisor

Attest: By:___

JULIE MEYER, Loan Servicing Supervisor

Loan # 72010575

Property Address: 1070 W. 15TH ST., #110, CHICAGO, IL 60608-1882

Pin: 17-20-226-063-1010 V

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Legal Description:

PARCEL 1: UNIT 110 AND GU-17 IN UNIVERSITY COMMONS 11 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 51 TO 84, INCLUSIVE, IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925, AS DOCUMENT NO. 8993073, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NO. 0511519018, AS AMENDED FROM TIME TO TIME, WITH ITS INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-10, A LIMITED COMPON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NO. 0511519018, AS AMENDED FROM TIME TO TIME.

STATE OF ILLINOIS County of DUPAGE

I, the Undersigned, a Notary Public in and for said County, in the State aforesaid do hereby certify that <u>April J. Denham</u> of Old Second National Bank, and <u>Julie Meyer</u> respectively, and personally known to me to be such <u>Loan Servicing Supervisor</u> and <u>Loan Servicing Supervisor</u>, respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such <u>Loan Servicing Supervisor</u> and <u>Loan Servicing Supervisor</u> and <u>Loan Servicing Supervisor</u>, respectively, as aforesaid, and as the free and voluntary act of the said Old Second Bank National Bank, for the uses and purposes therein set fortin.

Given Under My Hand and Notarial Seal this 14TH day of NOVEMBER A.D. 2014.

Jessica E. Ce a Notary Public

Notary Public, State of Minois
My Commission Expires Jule 17, 2017

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