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Doc#: 1433817003 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/04/2014 08:42 AM Pg: 1 of 3

Document drafted and prepared by
Wells Fargo Bank, N.A. and when
Recorded, Return to:
Analyst JB
MAC: B6955-01V
406-655-6606
Wells Fargo Bank, N.A.
2324 Overland Ave
Billings, MT 59102

Loan: 654-654-1987619-01XX (Space above this line for County Recorder use only)
MIN: 10019636800054739 MERS Phone: 1-888-679-6377

CORPORATION ASSIGNMENT OF MORTGAGE

For value received, **Mortgage Electronic Registration Systems, Inc. ("MERS")** herein "Assignor", with the address PO Box 2026, Flint, MI 48501-2026, the undersigned hereby grants, assigns, and transfers to:

Wells Fargo Bank, N.A., 2324 Overland Ave Billings, MT 59102

herein "Assignee" it's successors and/or assigns, all its right, title, and all beneficial interest under that certain Mortgage herein "Security Instrument" dated **10/28/2005**, in the amount of **\$42,420.00**, executed by **Roger D Hale Jr. and Heather Hale, husband and wife**, and given to **Mortgage Electronic Registration Systems, Inc. (MERS) solely as nominee for Guaranteed Rate, Inc.**, Original Beneficiary, and recorded on **11/30/2005**, as Document or Instrument Number **0533442123** and/or in Book **N/A**, Page **N/A**, of Official Records in the County Recorder office of **Cook County, Illinois**, describing land therein as:

Property Address: **7633 N. Greenview Ave #A, Chicago, Illinois 60626**

Parcel Number: **11-29-107-030-1001, P.I.Q & O.P**

Legal Description: **See Attached Exhibit A**

Signed this **November 24, 2014**

Mortgage Electronic Registration Systems, Inc.
("MERS")

Joyce Boston, Assistant Secretary

ALL PURPOSE NOTARY ACKNOWLEDGEMENT

STATE OF MONTANA / COUNTY OF YELLOWSTONE }ss.

On this **November 24, 2014**, herein before me, **Christy Brown**, personally appeared **Joyce Boston**, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Yes
3
N
N
Yes
Yes
aw

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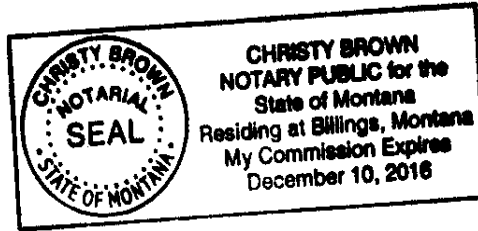
WITNESS my hand and official seal.



Christy Brown, Notary Public for the State of Montana

Residing at Billings, MT

My Commission Expires: **December 10, 2016**



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EXHIBIT A

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 7633-A IN THE GREENVIEW GARDENS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 74 AND 75 IN GERMANIA ADDITION TO EVANSTON, A SUBDIVISION OF BLOCKS 2 AND 3 OF DREYERS LAKESHORE ADDITION TO EVANSTON AND THAT PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE AND SOUTH AND WEST OF BLOCKS 2 AND 3 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0514403035, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF S-12, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0514403035.

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