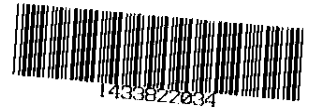


UNOFFICIAL COPY

Recording Requested By:
Cenlar FSB

When Recorded Return To:
Hallie Richards
Cenlar FSB
PO BOX 77414
EWING, NJ 08628-9829



Doc#: 1433822034 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/04/2014 09:55 AM Pg: 1 of 3



RELEASE OF MORTGAGE

Cenlar FSB #: 0036046134 "HELLMAN" Lender ID: P02 Cook, Illinois
MIN #: 1008630-7124080701-1 S/S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by MARK D. HELLMAN AND DEBORAH L HELLMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 07/17/2012 Recorded: 08/07/2012 as Instrument No.: 1222042028, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-15-309-030-1013
Property Address: 1142 S MICHIGAN AVENUE, CHICAGO, IL 60699

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 4
P 3
S M
M 4
S 7
E M
INT 9/16

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS

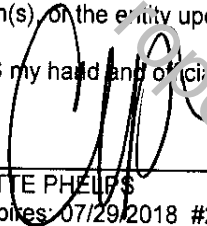
On November 24th, 2014

By: 
HALLIE RICHARDS, Assistant Secretary

STATE OF New Jersey
COUNTY OF Mercer

On November 24th, 2014, before me, CHARNETTE PHELPS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared HALLIE RICHARDS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), on the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CHARNETTE PHELPS
Notary Expires: 07/29/2018 #2436705



Prepared By: Thomas J Kaiser, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION:

UNIT 3AB, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PARKVIEW ON MICHIGAN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99906701, AND AS AMENDED FROM TIME TO TIME, IN BLOCK 21 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH THE RIGHT TO THE USE OF PARKING SPACE LIMITED COMMON ELEMENT P-11 AND P-3 , AND STORAGE ROOM LIMITED COMMON ELEMENT #1 AND #2, AS DELINEATED ON SURVEY ATTACHED TO CONDOMINIUM DECLARATION AFORESAID.

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