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Prepared by, and after recording return, to:

Wayne S. Gilmartin Ruttenberg Gilmartin Reis LLC 833 N. Orleans Street Suite 400 Chicago, Illinois 60610 Doc#: 1433822119 Fee: \$50.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/04/2014 03:14 PM Pg: 1 of 7

November 18, 2014

SRE Holdings, LLC-1900 N. Lincoln 3023 N. Clark St.

**Unit 889** 

Chicago, Illinois 60657 Attention: Cary Rosen

RE: Amendment to Easement Relocation Agreement- Understanding Regarding Location of Generator

#### Gentlemen/Ladies:

Reference is made to that certain Easement Relocation Agreement, dated August 29, 1986, and recorded with the Recorder of Deeds of Cook County as Document No. 86391352 (the "Easement Agreement") as amended by that certain Amendment to Easement Relocation Agreement, dated July 16, 2014, and recorded with the Recorder of Deeds of Cook County as Document No. 1421615038 (the "Amendment"). The Easement Agreement, as amended by the Amendment, burdens the property legally described on Exhibit A hereto (the "328 Property") and benefits the property legally described on Exhibit B hereto (the "1900 N. Lincoln Property").

The undersigned Parties agree to the following modifications to Section 2(c) of the Amendment:

1. In lieu of the electric utility company transformer proposed for the 328 Property as contemplated by Section 2(c) of the Amendment, the "Grantor" (as defined in the Amendment) will install a generator servicing the 328 Property at the approximate location and with the approximate dimensions shown on the site plan attached hereto

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as Exhibit C (the "Generator") so long as the Generator shall not interfere with ingress and egress from the 1900 N. Lincoln Property to Lincoln Avenue and Wisconsin Street as provided in the Easement Agreement, as amended by the Amendment. Further, as contemplated by the Amendment with respect to the electric utility company transformer, the Grantor shall maintain, repair and replace the Generator.

2. Upon installation of the Generator, Grantor will replace the existing wrought iron fence along the entryway to Grantee's Property with a new "GreenScreen" fence. The "GreenScreen" fence will have a height of approximately six (6) feet and will be planted with a variety of vegetation to screen the view of the Generator from the 1900 N. Lincor Property. The "GreenScreen" fence and any landscaping around the Generator will be subject to Grantee's consent and approval of such plans and any such landscaping shall not interfere with ingress and egress from 1900 N. Lincoln Property to Lincoln Avenue and Wisconsin Street as provided in the Easement Agreement, as amended by the Amendment. Grantor shall modify the "GreenScreen" fence and/or the proposed landscaping if in Grantee's sole discretion the combination of the "GreenScreen" fence and the proposed landscaping do not reasonably screen the Generator from the entryway to 1900 N. Lincoln Property.

The sole purpose of this letter is to aickness the substitution of the Generator for the electric utility company transformer contemplated by Section 2(c) of the Amendment and the screening of the Generator from the entryway to Grantee's Property. Otherwise, the Easement Agreement as modified by the Amendment remains unchanged and in full force and effect.

If you agree to the foregoing, please so indicate by executing this letter in the place provided below and returning it to the undersigned. Office

Thank you in advance for your cooperation.

Very truly yours,

328 W. Wisconsin, LLC

By Belgravia 328 Wisconsin, LLC

Lev, Authorized Signatory

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## **UNOFFICIAL COPY**

Accepted and Agreed this _	_ day of November, 2014:

SRE Holdings, LLC-1990 N. Lincoln

Cary Rosen, Manager

State of Illinois ) ss County of Cock )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Alan D. Lev, personally known to me to be the same person whose name is subscribed to the fo escing letter, appeared before me this day in person and acknowledged that he signed and delivered this instrument as authorized signatory of Belgravia 328 Wisconsin LLC, the manager of 328 W. Wisconsin LLC, as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 18th day of November, 2014.

State of Illinois
) ss
County of Cook
) SS
County of Cook
) COUNTY OF COOK

OF CIAL SEAL
MOLLY T GILMARTIN
NOTATY A BLC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:080048

I, the undersigned, a Notary Public in and for said County, in the Stale aforesaid, DO HEREBY CERTIFY THAT Cary Rosen, personally known to me to be the same person whose name is subscribed to the foregoing letter, appeared before me this day in person and acknowledged that he signed and delivered this instrument as authorized signatory of SRE Holdings, LLC-1900 N. Lincoln, as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this <u>30</u> day of November, 2014.

OFFICIAL SEAL SHERRI J YOUNG NOTARY PUBLIC - STATE OF ELINOIS MY COMMISSION ENPIRESSMENTS

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Property of Cook County Clerk's Office

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#### **EXHIBIT A**

#### LEGAL DESCRIPTION

#### 328 PROPERTY

PARTS OF LOTS 14, 15, 18, THE 10 FOOT ALLEY NORTH OF AND ADJOINING SAID LOT 15 AND THE 40 FOOT STREET (LONERGAN STREET) LYING EAST OF AND ADJOINING LOT 15, ALL IN LONERGAN'S SUBDIVISION OF THE SOUTH 2 ACRES OF BLOCK 39 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST THE THIRD PRINCIPAL MERIDIAN, ALSO SAID TRACT INCLUDES PART OF LOT 1 IN THE SUBDIVISION OF LOTS 19, 20 AND 21 IN ARMSTRONG'S SUBDIVISION OF THE NORTH 3 ACRES AND LOTS 16 AND 17 IN LONERGAN'S SUBDIVISION OF THE SOUTH 2 ACRES OF BLOCK 39 IN CANAL TRUSTEES SUBDIVISION, AFORESAID, ALL OF THE ABOVE BEING TAKEN AS ONE TRACT, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 22 IN LONERGAN'S SUBDIVISION, AFORESAID; THENCE WEST ALONG THE NORTH LINE OF WEST WISCONSIN STREET, AND SAID NORTH LINE EXTENDED, A DISTANCE CF 63.61 FEET TO A LINE THAT IS 50 FEET EAST OF AND PARALLEL TO THE WEST LINE OF NORTH ORLEANS STREET, EXTENDED NORTH; THENCE NORTH ALONG SAID PARALLEL LINE, A DISTANCE OF 100.76 FEET TO ITS INTERSECTION WITH A LINE IS 44 FEET SOUTHEASTERLY OF AND PARALLE CTO THE NORTHWESTERLY LINE OF OGDEN AVENUE, AS OPENED BY ORDINANCE OF THE CITY COUNCIL; THENCE NORTHEASTERLY ALONG SAID LINE WHICH IS 44 FEET SOUTHEAST OF AND PARALLEL TO THE NORTHWESTERLY LINE OF OGDEN AVENUE, AS OPENED, A DISTANCE OF 94.83; FFLT TO THE SOUTHWESTERLY LINE OF NORTH LINCOLN AVENUE, AS EXTENDED; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF NORTH LINCOLN AVENUE EXTENDED A DISTANCE OF 64.36 FEET TO THE SOUTHEASTERLY LINE OF NORTH OGDEN AVENUE, AS OPENED, THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF NORTH OGDEN AVENUE, AS OF ENED, TO THE WEST LINE OF LOT 18 IN LONERGAN'S SUBDIVISION, AFORESAID; THENCE SOUTH ALONG THE WEST LINE OF LOTS, 18, 19, 20, 21 AND 22 IN SAID LONERGAN'S SUBDIVISION TO THE PLAC E OF BEGINNING, IN COOK COUNTY, ILLINOIS

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#### **EXHIBIT B**

#### LEGAL DESCRIPTION

#### GRANTEE'S PROPERTY

#### PARCEL 1:

LOT 18 (EXCEPT THAT PART TAKEN FOR STREET) AND ALL OF LOTS 19 TO 22 INCLUSIVE IN LONERGAN'S SUBDIVISION OF THE SOUTH 2 ACRES OF BLOCK 39 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

#### PARCEL 2

PERPETUAL NO NEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY EASEMENT LEGICATION AGREEMENT DATED AUGUST 29, 1986 AND RECORDED SEPTEMBER 3, 1986 AS DOCUMEN 1 86391352 MADE BY AND BETWEEN THE CITY OF CHICAGO, A MUNICIPAL CORPORATION OF ILLINOIS, OGDEN MALL LIMITED PARTNERSHIP, AN ILLINOIS LIMITED PARTNERSHIP, AND ALGERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT CATED MAY 1, 1979 AND KNOWN AS TRUST NUMBER 46386 FOR THE PURPOSE OF ACCESS AND EGRESS TO LINCOLN AVENUE AND WISCONSIN STREET OVER, UPON AND ACROSS THE FOLLOWING DESCRIPED PARCEL OF LAND:

A TRACT OF LAND WHICH INCLUDE 3 PORTIONS OF LOTS TAKEN FOR THE OPENING OF OGDEN AVENUE AND THE 40 FOOT STREET (1 CNERGAN STREET) BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF NORTH LINCOLN AVENUE AND THE SOUTHEASTERLY LINE OF NORTH OGDEN AVENUE AS FORMERLY OPENED AND NOW VACATED, SAID LINE ALSO BEING THE NORTHV EST LINE OF LOT 18, EXCEPT THAT PORTION OF LOT 18 TAKEN FOR STREET, 34.39 FEET, TO THE EAST LOGE OF LONERGAN STREET AFORESAID; SAID EAST LINE BEING ALSO THE WEST LINE OF LOTS 19 TO 22, BOTH INCLUSIVE, AND A PORTION OF LOT 18, IN LONERGAN'S SUBDIVISION OF THE SOUTH 2 ACRES OF BLOCK 39 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF TI & TI JIRD PRINCIPAL MERIDIAN; THENCE SOUTH ALONG SAID EAST LINE OF LONERGAN STREET 102.16 LIFET TO THE NORTH LINE OF WEST WISCONSIN STREET; THENCE WEST ALONG SAID NORTH LINE OF VIFST WISCONSIN STREET 20 FEET; THENCE NORTH ALONG A LINE 20 FEET WEST OF AND PARALLY WITH SAID EAST LINE OF LONERGAN STREET TO A POINT THAT IS 20 FEET NORTHWESTERLY OF THE SOUTHWESTERLY EXTENSION OF SAID SOUTHEASTERLY LINE OF OGDEN AVENUE AS FORMERLY OPENED AND NOW VACATED; THENCE NORTHEASTERLY ALONG A LINE THAT IS 20 FEET NOI THY/ESTERLY OF AND PARALLEL WITH SAID SOUTHEASTERLY LINE OF OGDEN AVENUE AS FORMERLY UPENED AND NOW VACATED TO THE SOUTHWESTERLY LINE OF NORTH LINCOLN AVENUE AFORESAID; THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY LINE OF NORTH LINCOLN AVENUE, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

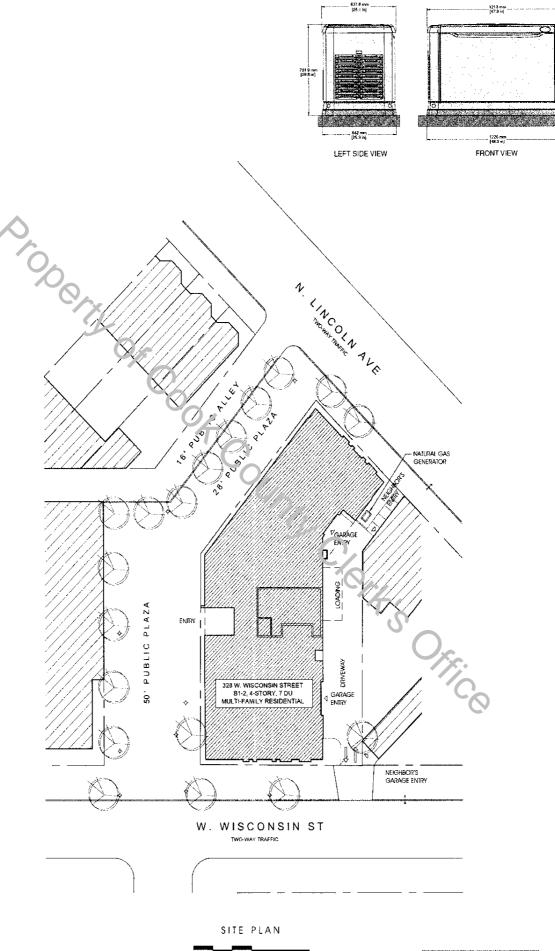
PIN: 14-33-402-001-0000

Common Address: 1900, 1910-14 & 1916 N. Lincoln Ave., Chicago, IL 60614

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Approximate dimensions of generator







328 W. WISCONSIN ST. CHICAGO, ILLINOIS

