

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KATHRYN M CALLOWAY - US BANK



Doc#: 1433829005 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/04/2014 10:05 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100196397001079860 PHONE#: (888) 679-6377

Investor #: A62 Service#: 86963RL1



Loan#: 8400127961

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL LAMBERT AND TIZIANA LAMBERT HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: FEBRUARY 22, 2011 Recorded on: MARCH 23, 2011 as Instrument No. 1108215023 in Book No. --- at Page No. ---

Property Address: 3160 N LINCOLN AVE, CHICAGO, IL 60657-2000

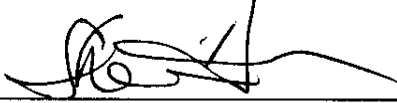
County of COOK, State of ILLINOIS

PIN# 14-29-104-044-1026

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 19, 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Sherri Hurm, Assistant Secretary

S Yes
P 3
S NO
M NO
SC Yes
E Yes
INT Yes

UNOFFICIAL COPY

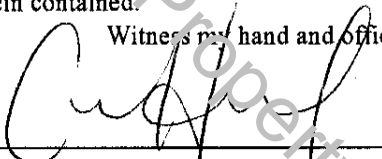
Loan#: 8400127961 Srv#: 860608RL1

Page 2

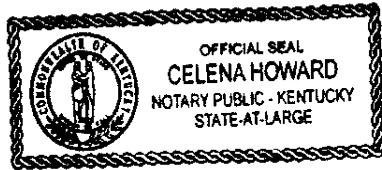
State of KENTUCKY }
County of DAVISS } ss.

On this date of **NOVEMBER 19, 2014**, before me the undersigned authority, personally appeared **Sherri Hurm**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Celena Howard**
My Commission Expires: **08/20/2018**



Property of Cook County Clerk's Office

UNOFFICIAL COPY

8400127961-IL

EXHIBIT A

LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 08/10/2001 AND RECORDED 09/06/2010 AS INSTRUMENT NUMBER 0010826518 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

UNIT NUMBER 403 AND P1-21 IN THE LINCOLN THEATER LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN PARTS OF LOTS 1 THROUGH 9, BOTH INCLUSIVE, LOT 41 (EXCEPT THE SOUTH 16.0 FEET THEREOF), TOGETHER WITH THAT PART OF THE VACATED ALLEY SOUTH OF AND ADJOINING SAID LOTS 4 AND 5 AND NORTH OF A LINE DRAWN 16.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 41, IN THE SUBDIVISION OF BLOCK 16 IN WILLIAM LILL AND THE HEIRS OF MICHAEL DIVERSEY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00789578; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.