

UNOFFICIAL COPY

Doc# 1433947017 fee: \$50.00  
Date: 12/05/2014 09:07 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Loan # CS1086-813  
Buc # 00753

Permanent Index #:  
13-13-210-001-0000, 13-13-210-002-0000  
13-13-210-003-0000

Property Address:  
4633 N. ROCKWELL  
CHICAGO, IL 60625

Return to:  
CORPORATION SERVICE COMPANY  
PO BOX 3008  
TALLAHASSEE, FL 32315



**SATISFACTION OF MORTGAGE**

BMO HARRIS BANK N.A. hereby certified that the following is fully paid and satisfied:

Mortgage executed by **ZACHARY MAIORCA AND KERRY MAIORCA, HUSBAND AND WIFE**, now held and owned by BMO HARRIS BANK N.A., dated September 30, 2004 and recorded on October 6, 2004 in the Office of the County Recorder of COOK COUNTY, Illinois as Document #0428041058.

LEGAL DESCRIPTION:  
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Corporate Seal not required  
Sec. 706.03(2), Wis. Stats.


Date: November 25, 2014

STATE OF WISCONSIN  
COUNTY OF WAUKESHA

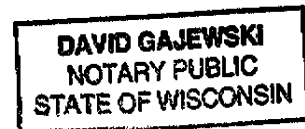
BMO HARRIS BANK N.A., SUCCESSOR-IN-INTEREST TO HARRIS N.A., SUCCESSOR-IN-INTEREST TO HARRIS BANK BARRINGTON N.A.

BY:   
Cheri M. Mann, Vice President

The above named officer of BMO HARRIS BANK N.A. personally came before me on the above date and is known to me to be the person who executed the foregoing instrument and acknowledged that they executed the same for BMO HARRIS BANK N.A., by its authority.

  
\_\_\_\_\_  
David Gajewski  
Notary Public, State of Wisconsin  
My Commission expires on May 13, 2018.

This instrument was drafted by: **David Gajewski**



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## EXHIBIT "A"

### PARCEL 1:

COMMERCIAL UNITS CU-1, CU-2, CU-3, IN THE ROCKWELL CROSSING CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1, 2, 3, AND 4 IN BLOCK 5 IN THE RESUBDIVISION OF LOTS 17, 18, 19 AND 20 AND VACATED ALLEY SOUTH AND ADJOINING LOTS 17 THROUGH 20 IN BLOCK 5 IN THE NORTHWEST LAND ASSOCIATION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0410427073, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

S-18 and S-19

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-17, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0410427073.

Property of Cook County Clerk's Office