

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **AUDREY LEE AND SIMON LEE, INDIVIDUALLY AND AS TRUSTEES OF THE AUDREY LEE REVOCABLE TRUST UNDER TRUST INSTRUMENT DATED APRIL 11, 2005 FOR THE BENEFIT OF SIMON LEE AND AUDREY LEE** to **JPMORGAN CHASE BANK, N.A.** , dated **01/03/2014** and recorded on **01/31/2014** , in Book **N/A** , at Page **N/A** , and/or Document **1403104013** in the Recorder's Office of **Cook County**, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **04-28-412-026-0000**

Property Address: **1690 MONTEREY DR GLENVIEW, IL 60026**

Witness the due execution hereof by the owner and holder of said mortgage on 12/04/2014.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **12/04/2014** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1647041548

MIN:
MERS Phone (if applicable): 1-888-679-6377

UNOFFICIAL COPY

Loan No. 1647011548

EXHIBIT A

PARCEL 1:

LOT #153 IN GLENBASE SUBDIVISION - UNIT 2 RESUBDIVISION NO. 2, BEING A RESUBDIVISION OF LOTS "S", "U", "V" AND "W" IN GLENBASE SUBDIVISION - UNIT 2 RESUBDIVISION 1, BEING A SUBDIVISION OF PARTS OF SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 0402618064, IN COOK COUNTY, ILLINOIS

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHGATE ON THE GLEN SINGLE FAMILY HOMES RECORDED AS DOCUMENT NUMBER 00206851.