

Recording Requested By:  
Bank of America, N.A.  
Prepared By: Diana De Avila  
1800 Tapo Canyon Road  
Simi Valley, CA 93063  
800-444-4302

When recorded mail to:  
Avenue 365  
C/O Matt Stubbe  
401 Plymouth Road Suite 550  
Plymouth Meeting, PA 19462



DocID# 11620883685096681

Tax ID: 13-21-316-031

Property Address:  
5416 W Henderson St  
Chicago, IL 60641-4133

IL0v2-AM 30979243 10/1/2014 HUDCAP

This space for Recorder's use

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT whose address is 451 7TH STREET S.W., WASHINGTON, DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

Borrower(s): BOGDAN C JABA, AND MARIA M BUCICA, HUSBAND AND WIFE AS JOINT TENANTS

Date of Mortgage: 5/26/2009 Original Loan Amount: \$279,680.00

Recorded in Cook County, IL on: 6/15/2009, book N/A, page N/A and instrument number 0916650019


Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 15 IN BRAHM AND SWANSON'S SUBDIVISION OF LOTS 19, TO 36, BOTH INCLUSIVE IN BLOCK 7 IN FRED BUCK'S PORTAGE PARK SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN NO. 13-21-316-031 COMMONLY KNOWN AS: 5416 W. HENDERSON ST., CHICAGO, IL 60641

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
OCT 03 2014

**BANK OF AMERICA, N.A., SUCCESSOR BY  
MERGER TO BAC HOME LOANS SERVICING, LP,  
FKA COUNTRYWIDE HOME LOANS SERVICING  
LP**


By:   
**Amparo Mayorga**  
**Assistant Vice President**

State of California  
County of Ventura

On OCT 03 2014 before me, Shannon M. Mayfield, Notary Public, personally  
appeared Amparo Mayorga, who proved to me on the basis of satisfactory evidence to be  
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Shannon M. Mayfield  
My Commission Expires: Jan 5, 2017

