

Recording Requested By:
Bank of America, N.A.
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
Avenue 365
C/O Matt Stubbe
401 Plymouth Road Suite 550
Plymouth Meeting, PA 19462



DocID# **25321402750366692**

Tax ID: **14-28-103-065-1131 AND**

Property Address:
450 W Briar Place Unit #13M
Chicago, IL 60657-4823

IL0v2-AM 30979231 10/1/2014 HUDCAP

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH STREET S.W., WASHINGTON, DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MLD MORTGAGE F.C., A NEW JERSEY CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **SHEENA MCCANN**

Date of Mortgage: **11/19/2009** Original Loan Amount: **\$260,988.00**

Recorded in Cook County, IL on: **12/9/2009**, book **N/A**, page **N/A** and instrument number **0934335125**

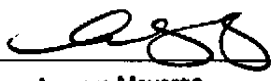
Property Legal Description:

UNIT 13M AND G102 IN THE 450 BRIAR PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 8 FEET OF LOT 1 AND ALL OF LOTS 2, 3 AND 4 IN BLOCK 2 IN OWNER'S DIVISION OF BRAUCKMAN'S AND GEHRKE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0518944061; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.. PIN: 14-28-103-065-1131 AND 14-28-103-065-1243 COMMONLY KNOWN AS: 450 W BRIAR PLACE, UNIT 13M, CHICAGO, ILLINOIS 60657

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
OCT 03 2014

**BANK OF AMERICA, N.A., SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING, LP,
FKA COUNTRYWIDE HOME LOANS SERVICING
LP**


By: 
Amparo Mayorga
Assistant Vice President

State of California
County of Ventura

On OCT 03 2014 before me, Shannon M. Mayfield, Notary Public, personally appeared Amparo Mayorga, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Shannon M. Mayfield
My Commission Expires: Jan 5, 2017

