


Recording Requested By:
Bank of America, N.A.
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
When recorded mail to:
Avenue 365
C/O Matt Stubbe
401 Plymouth Road Suite 550
Plymouth Meeting, PA 19462

DocID# **13720225480911377**
Tax ID: **02052270100000**
Property Address:
1341 South Vail Ave
Arlington Heights, IL 60065-3612
IL0v2-AM 30978909 10/1/2014 HUDCAP

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH STREET S.W., WASHINGTON, DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **RICHARD J COCONATO UNMARRIED**


Date of Mortgage: **2/23/2009** Original Loan Amount: **\$213,166.00**

Recorded in Cook County, IL on: **3/12/2009**, book N/A, page N/A and instrument number **0907155022**

Property Legal Description:
THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 21 IN BLOCK 15 IN ARLINGTON HEIGHTS GARDEN HOMESITES, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 08-09-227-010 FOR INFORMATION PURPOSES ONLY: THE SUBJECT LAND IS COMMONLY KNOWN AS: 1341 SOUTH VAIL AVENUE ARLINGTON HEIGHTS, IL 60065

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
OCT 02 2014

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP

By: 
Amparo Mayorga
Assistant Vice President

UNOFFICIAL COPY

State of California
County of Ventura

On OCT 02 2014 before me, Shannon M. Mayfield, Notary Public, personally appeared Amparo Mayorga, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Shannon M. Mayfield
My Commission Expires: Jan 5, 2017

(Seal)

