

NAME: MARCUS HOPKINS & SHARON HOPKINS,
HUSBAND & WIFE, AS TENANTS BY THE ENTIRETY

ASSIGNMENT OF
MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Summit Mortgage Corp, A Illinois Corporation, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to Matrix Financial Services Corporation. (hereinafter called the Assignee), its successors and assigns, prior to October 17, 2014, the following described mortgage:

Date: 03/18/08 Amount of Debt: \$ 106,067.00
Mortgagor: MARCUS HOPKINS & SHARON HOPKINS, HUSBAND & WIFE, AS TENANTS BY THE ENTIRETY
Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for Summit Mortgage Corp, A Illinois Corporation, its successors and/or assigns, its successors and/or assigns

Recorded on March 27, 2008 As Document 0808741063 In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:

Exhibit "A"

Unit No. 3-10-4 as delineated on the Survey of the following described Parcel of real estate (hereinafter referred to as "Parcel"):

Lots 7, 8, 10, 61, 62, 66 and 67 in Woodgate Subdivision, being a Subdivision of part of the Northwest 1/4 of the Southwest 1/4 of Section 16; of part of the West 1/2 of the Northwest 1/4 of Section 16; of part of the Northeast 1/4 of the Northeast 1/4 of Section 17; all in Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, recorded in the office of the recorder of deeds on February 29, 1972 as Document 21820119, a Survey of which is attached as Exhibit 'A' to that certain Declaration establishing a plan of Condominium ownership, made by Greenwood Homes, Inc., as grantor and recorded in the office of the recorder of deeds of Cook County, Illinois on November 30, 1972 as Document 22142936, as amended from time to time, together with its undivided percentage of interest in said Parcel as set forth in said Declaration as amended from time to time, (excepting from said Parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey.

Permanent Real Estate Tax Number 31-16-104-018-1012
Commonly known as: 142 Briarwood Court, Matteson, IL 60443

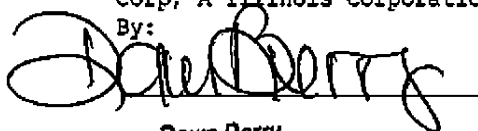
Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")
as nominee for Summit Mortgage Corp, A Illinois Corporation

By: 

Dawn Berry
Assistant Secretary

State of FL)
 ss.)
County of Duval)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Dawn Berry, for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Summit Mortgage Corp, A Illinois Corporation personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me
This December 2, 2014


Notary Public

Sandra L. Reed

Prepared by & RETURN TO:
Bankruptcy Department
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PA#12-1165
(MERSASSN)



PROPERTY OF COOK COUNTY CLERK'S OFFICE