

Recording Requested By:
Bank of America, N.A.
Prepared By: Diana De Avila
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
Avenue 365
C/O Matt Stubbe
401 Plymouth Road Suite 550
Plymouth Meeting, PA 19462



DocID# 20119645105811015
Tax ID: 20-36-322-030-0000
Property Address:
8526 South Euclid
Chicago, IL 60617-2262

IL0v2-AM 30978921 10/1/2014 HUDCAP

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH STREET S.W., WASHINGTON, DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR EVERETT FINANCIAL, INC. DBA SUPREME LENDING, A
TEXAS CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JASON ALFRED AND PENJINGA BUSH-ALFRED**

Date of Mortgage: **12/24/2008** Original Loan Amount: **\$182,422.00**

Recorded in Cook County, IL on: **2/10/2009**, book N/A, page N/A and instrument number **0904156004**

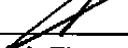
Property Legal Description:

COMMITMENT NUMBER: 08092238 THE SOUTH 15 FEET OF LOT 11 IN BLOCK 11 IN KYLE'S SUBDIVISION OF BLOCKS 11 AND 16 IN CONSTANCE, BEING A SUBDIVISION BY WALLACE C. CLEMENT OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOT 11 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 12 IN BLOCK 11 IN KYLE'S SUBDIVISION OF BLOCKS 11 AND 16 IN CONSTANCE BEING A SUBDIVISION BY WALLACE C CLEMENT OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PERMANENT INDEX NUMBER: 20-36-322-030-0000 PROPERTY ADDRESS: 8526 S EUCLID AVENUE, CHICAGO, IL 60617

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
OCT 02 2014

BANK OF AMERICA, N.A.


By: 
Ralph Flores
Assistant Vice President

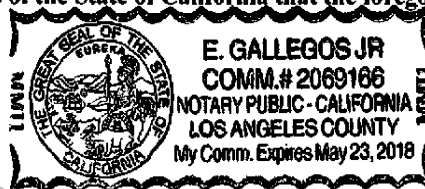
State of California
 County of Ventura

On OCT 02 2014 before me, E. Gallegos Jr., Notary Public, personally appeared Ralph Flores, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


 Notary Public: E. Gallegos Jr.
 My Commission Expires: May 23/18



(Seal)