

Prepared By: Mahem Moirangthem
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: December 4, 2014
MIN: 100092210000120990
MERS Phone: 1-888-679-6377

Loan#: 7130930949
Invoice#: E2619536
CostCenter#: BL
Package#: 79662013
Document#: 5042863

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of Delaware executed by JAMES ROBERT DUBY, JR / PAMELA S DUBY, JR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), , its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026 MORTGAGEE , dated February 14, 2014 and filed for record February 20, 2014 as Document Number 1405147020 for Loan Amount of \$348500.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 04291050140000

**See Attached Exhibit A for Legal Description

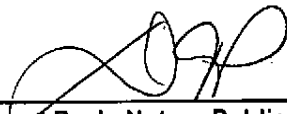
PROPERTY ADDRESS: 4418 LAINIE CIRCLE GLENVIEW, Illinois 60026

STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), , its successors and assigns

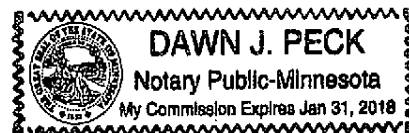
By 
Donna Sue Kurzhel, Assistant Secretary

On December 4, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhel the Assistant Secretary , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS),, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026 , personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Dawn J Peck, Notary Public
My Commission Expires: January 31, 2018

MIN: 100092210000120990

MERS Phone: 1-888-679-6377



UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: LOT 14 IN TIMBERS GLEN PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 SECTION 29, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 21, 2006 AS DOCUMENT 0605217040 AND CERTIFICATE OF CORRECTION RECORDED ON SEPTEMBER 11, 2007 AS DOCUMENT 0725444012 IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER LOT 20 IN TIMBERS GLEN PLANNED UNIT DEVELOPMENT, AFORESAID, AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED FEBRUARY 21, 2006 AND RECORDED MARCH 7, 2006 AS DOCUMENT 0605631050.



Property of Cook County Clerk's Office