

UNOFFICIAL COPY

Doc#: 1433957190 fee: \$74.00
Date: 12/03/2014 09:33 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

040000347

Return To:
Document Recording Services
PO Box 3008
Tallahassee, FL 32315
Loan # 1040000347
RC # 275352

B

Prepared by:
Matthew J. Kovacich
Godfrey & Kahn, S.C.
780 N. Water Street
Milwaukee, WI 53202

Loan No. 8500119721

TAX I.D. # 20-14-309-011-0000
Address: 964 E 62nd Street, Unit 2A, Chicago, Illinois 60637



ASSIGNMENT OF MORTGAGE

BMO Harris Bank National Association, successor-by-interest to Harris N.A., a National Association ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 6th, 2014 by and between Assignee (as defined below) and Assignor), to the order of Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Trustee of the PrimeStar-H Fund I Trust, whose address is PO Box 447 Odessa, FL 33556 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Tanya R Davis, an unmarried person, in favor of Assignor dated April 24, 2006 and recorded with the Recorder of Deeds of Cook County, Illinois on April 26, 2006 as Document No. 0611641038 encumbering the real property located in the County of Cook, State of Illinois legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 23rd day of September, 2014.

BMO HARRIS BANK NATIONAL ASSOCIATION

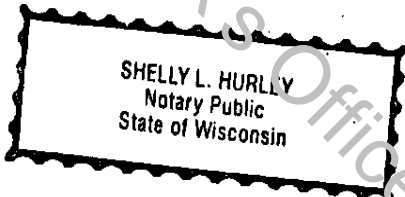
By: [Signature]
Name: Gregg Lausman
Title: Vice President

STATE OF WISCONSIN)
) SS
COUNTY OF MILWAUKEE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Gregg Lausman, as Vice President of BMO Harris Bank National Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 23rd day of September, 2014.

[Signature]
Notary Public
My commission expires: 3/20/2018



UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNIT 2A, IN THE 964-66 EAST 62ND STREET CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 IN MARVIN A. FARR'S SUBDIVISION OF LOT 26 IN SNOW AND DICKINSON'S SUBDIVISION OF BLOCKS 4, 5, AND 6 (EXCEPT THE NORTH 50 FEET THEREOF) IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT 2 1/2 ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14; EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0602445068, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0602445068.

Property of Cook County Clerk's Office