

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
(ILLINOIS)

STC01146-20836 SNA

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLE IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**



Doc#: 1433918047 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/05/2014 01:20 PM Pg: 1 of 3

TCF National Bank \_\_\_\_\_

of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 6 th

day March, 2008, made by TADEUSZ SOKOL AND JOANNA SOKOL

to TCF National Bank \_\_\_\_\_

and recorded as document No. 0808046051 Book \_\_\_\_\_ page \_\_\_\_\_

in the office of COUNTY RECORDER of COOK county in the State of Illinois is,

with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:  
SEE ATTACHED

STEWART TITLE  
800 E. DIEHL ROAD  
SUITE 180  
NAPERVILLE, IL 60563

# UNOFFICIAL COPY

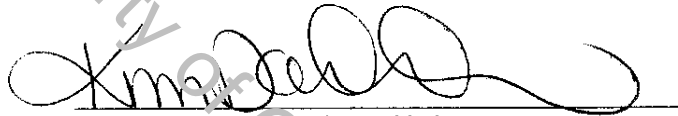
Legal Description Continued:

Permanent Real Estate Index Number(s): 19-15-226-005

Address(es) of premises: 5815 S TRIPP AVE CHICAGO IL 60629

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 22 nd day of  
October 20 14

SB 92-131-6201461



Kim Daddario  
Officer



David Sontag  
Vice President

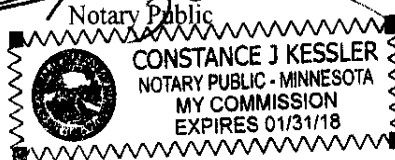
STATE OF MINNESOTA }

ss.

COUNTY OF RAMSEY }

I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that Kim Daddario, Officer and David Sontag, Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 nd day of October, 2014



This instrument was prepared by TCF National Bank. 101 E 5th St, Suite 101 St Paul MN 55101  
email to:

**UNOFFICIAL COPY**

ALTA Commitment 1617064

**COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A**

**Exhibit A - Legal Description**

LOT 24 IN BLOCK 2 IN THE RESUBDIVISION OF LOTS 1 TO 48 INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 31 INCLUSIVE IN BLOCK 2 OF GOLDSMITH BROTHERS SUBDIVISION OF LOTS 1 TO 5 AND LOTS 2 AND 3 AND THE EAST 1/2 OF LOT 1 AND THE WEST 1/2 OF LOT 4 IN BLOCK 2 IN MANDELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office