UNOFFICIAL COPY

PREPARED BY:
Codilis & Associates, P.C.
Brian P. Tracy, Esq.
15W030 N. Frontage Rd.
Burr Ridge, IL 60527

MAIL TAX BILL TO:
Anthony D'Angelo

Chay, 26 60616

MAIL RECORDED DEED TO:
Scott D Hodes
(180 No LASalle 3700#



Doc#: 1433919018 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/05/2014 09:09 AM Pg: 1 of 2

SPECIAL WARRANTY DEED

THE GRANTOR, Federal Horse Loan Mortgage Corporation, of 5000 Plano Parkway Carrollton, TX 75010-, a corporation organized and existing under the laws of United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in pard paid, GRANTS, CONVEYS AND SELLS to THE GRANTEE(S), Anthony D'Angelo

of, 1841 S Calumet Ave 2001 Chicago, IL 6061 , all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

UNIT 12741-3A IN LACROSSE PARK CONDOMINIUM & S DELINEATED ON A SURVEY OF THE FOLLOWING

DESCRIBED REAL ESTATE:

LOT 13 (EXCEPT THE NORTH 50.00 FEET THEREOF), ALL OF LOT 14, AND THE NORTH 37.00 FEET OF LOT 15 IN CAMELOT RESUBDIVISION OF LOTS 1 THROUGH 10 IN CALAFI OT SUBDIVISION, BEING A SUBDIVISION OF THE WEST 290.00 FEET OF THE EAST 640.00 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, LYING NORTH OF THE CENTER LINE OF A DRAINAGE DITCH RUNNING NORTHWESTERLY AND SOUTHEASTERLY THROUGH SAID NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, (EXCEPTING THEREFROM THAT PORTION TAKEN FOR 127TH STREET AND EXCEPTING THAT PORTION TAKEN FOR 127TH STREET AND EXCEPTING THAT PORTION TAKEN FOR 17THE ILLINOIS TOLL HIGHWAY) ALL IN TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERLINAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINATION RECORDED AS DOCUMENT 99215196 TOGETHER WITH ITS

UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ALSO THE EXCLUSIVE RIGHT TO THE USE OF P3A AND S3A THE PARKING AND STORAGE AREAS, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE DECLARATION AND SURVEY AFORESAID.

PERMANENT INDEX NUMBER: 24-33-204-040-1009

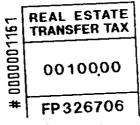
PROPERTY ADDRESS: 12741 S. LaCrosse Avenue #3A, Alsip, IL 60803

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

VILLAGE OF ALSIP

NOV. 26.14

REAL ESTATE TRANSACTION TAX



Attorneys' Title Guaranty Fund, Inc 1 S. Wacker Dr., STE 2400 Chicago, IL 60006-4650 Attn:Search Department

Special Warranty Deed: Page 1 of 2

1433919018 Page: 2 of 2

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Dated this	yea.	1 1 2014				
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		KC .				
	and the state of t					
			4.	Federal Home	Loan Mortgage Co	orporation
		%		1-11/		
			By:	Jef 177	C in Attornovin	East
STATE OF Illinois			Codili	s & Associates, I	ch, its Attorney in phifer Hayes	ract
STATE OF MINOR		SS.	40	<u>(3</u>)		
COUNTY OF DuPage)		X,		
I the undersign	ned a Notary Pul	olic in and fo	or said Coun	nty, in the Sta	te aforesaid, do	hereby certify that
lennifer Haves	Attorne	y in Fact for Fed	deral Home Lo	oan Mortgage Co	rporation, personal	lly known to me to be
the same person(s) whose	e name(s) is/are su	bscribed to the	foregoing ins	strument, copear	red before me this	s day in person, and
acknowledged that he/she/purposes therein set forth.		na denverea me	said instrume	int, as his/he//ii/	ii iiee ami voluittai	y act, for the uses and
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Exempt under the provision	ons of				AND THE PARTY OF T	
Section 4, of the Real Esta		Date		mmoffici	AL SEAL SOLID	2
	Agent.			JAME	L SOLIS L SOLIS STATE OF ILLINOIS	Š
				NOTARY PUBLIC	L SOLIS S-STATE OF ILLING'S ON EXPIRES ES 105/15	N
REAL ESTATE TRANSFI	Mark Brand - 17 - 17 Ed tav			& Whomen		
The state of the s	COUNTY:	04-Dec-2014		6		
	ILLINOIS:	13.00 26.00	es established to the second of the second o			
	TOTAL:	39.00				
24-33-204-040-4000 Loc	01.411.01.0.47000			*		