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MAIL TO: James Ross
MAIL TO: 1411 S. 13th Ave

Maywad III

OUIS3
SPECIAL WARRANTY DEED
CORPORATION TO INDIVIDUAL)
ILLINOIS



Doc#: 1433919020 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/05/2014 09:11 AM Pg: 1 of 3

Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Grandkids Realty, (1411 S. 13th Ave, Maywood IL 60153), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVLR, all the following described real estate, situated in the County of Cook and the State of Illinois krown and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-13-304-008-0000

PROPERTY ADDRESS(ES): 3141 West Flournoy Street, Chicago, IL, 60612

+, an Illinois limited liebility company, 18. Wacker Dr., STE 24 Chicago, IL 60606-4650

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Dr., STE 2400
Chicago, IL 60606-4650
Attn:Search Department

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GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$57,600.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$57,600.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

Fannie Mae a/k/a Federal National Mortgage

Association

By:

Pierce & Associates, P.O.

As Attorney in Fact

Eddy Copot

STATE OF ____

COUNTY OF (100K

SS

Amanda K. Griffin the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that ________, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on

 $\mathcal{J} \vee X$

NOTARY PUBLIC

My commission expires

U120118

This Instrument was prepared by Brooke Palys/ PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602

PLEASE SEND SURSEQUENT TAX BILLS TO:

OFFICIAL SEAL AMANDA K GRIFFIN

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/20/2018

Tenes Kossane

REAL ES	04-Dec-2014		
		COUNTY:	24.00
		ILLINOIS:	48.00
		TOTAL:	72.00
16-13-30	4-008-0000 20	0140801625807	1-886-024-320

REAL ESTATE TRAN	04-Dec-2014	
	CHICAGO:	360.00
F Sul	CTA:	144.00
	TOTAL:	504.00
16-13-304-008-000	0 20140801625807	1-349-153-408

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EXHIBIT A

LOT 17 IN BLOCK 2 IN GEORGE K. SCHOEMBERGER'S SUBDIVISION OF THE EAST 1/4 OF THE NORTH 40 RODS OF THE SOUTHEAST 1/4 OF SECTION 14 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.