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Doc#: 1433919176 Fee: \$60.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/05/2014 04:24 PM Pg: 1 of 2

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

Space Above This Line For Recorder's Use

Prepared By: **Kerry Brashears** Loan Number: **9803715276**
MERS Min: **100129030000849936** Parcel ID: **20-20-209-006-0000**
Caliber Document ID#: **158657**

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH ST, S.W., WASHINGTON D.C. 20410**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain Deed of Trust dated **2/2/2012** executed by **TRADRINN YATES, SINGLE WOMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DAS ACQUISITION CO, LLC, A MISSOURI LIMITED LIABILITY CO, ITS SUCCESSORS AND ASSIGNS** in the amount of **\$126,704.00** and recorded on **5/29/2012** as Instrument # **1215029053**, in Book/Volume or Liber No. --, Page/folio -- of Official Records in the County Recorder's office of **COOK County, IL**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**

Property Address: **6419 S MAY ST, CHICAGO IL 60621**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this **3rd** day of **November** of **2014**

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY CAMBER HOME LOANS, INC., AS ATTORNEY IN FACT

Witness #1, **Amy Schroeder**

Witness #2, **Haley Woosley**

County of **Oklahoma**)
State of **Oklahoma**)

By: **Kendra Cook**
Title: **Vice President**

On **November 3, 2014** before me, **K. Brashears**, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, **Kendra Cook**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal,

Notary Name: **K. Brashears**

My Commission Expires: **4/14/2017**



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EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 8 IN BLOCK 6 IN WEDDELL AND COX'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office