## **UNOFFICIAL COPY**

Recording Requested By Baxter Credit Union

When Recorded Mail To: National Reconveyance Center 12661 Gain St. Hansen Hills, Ca 91331

Loan #: XX6707004.2002

NRC #: 622

APN: 11-29-300-011-0000



Doc#: 1433919104 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/05/2014 12:37 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BAXTER CREDIT UNION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 02/23/2002 made and executed by ANDREW KERR AND STEPHANIE KERR, HIS WIFE to secure payment of the principal sum, of \$100000.00 Dollars and interest and BAXTER CREDIT UNION in the County of COOK and State of IL Recorded: 03/21/2002 Instrument #: 0020319846 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

Legal Description: SEE ATTACHMENT A, Tax Id No.: 11-29-300-011-0000,

Property Address: 7516 NCRTH ROGERS AVE CHICAGO IL

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on November 13, 2014.

BAXTER CREDIT UNION Beneficiary

DICK DIVALL, AUTHORIZED OFFICER

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On November 13, 2014, before me, PATRICIA S. GUYF'T NOTARY PUBLIC, a Notary Public personally appeared DICK DIVALL who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by ris signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS MY hand and official seal.

PATRICIA S. BUYETT, NOTARY PUBLIC, Notary Public

Prepared by Connie Saunders, 12661 Gain St, Hansen Hills, Ca 91331 CP



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## **ATTACHMENT A**

LOT 10 IN BLOCK 2 IN FERGUSON'S BIRCHWOOD ADDITION TO ROGERS PARK, A SUBDIVISION OF PART OF THE SOUTH EA: T PRACTIONAL QUARTER OF SECTION 30, LYING NORTH EASTERLY OF THE NORTH WEST ELEVATED RAILPOAD COMPANY'S RIGHT OF WAY AND PART OF THE SOUTH WEST FRACTIONAL QUARTER OF SECTION 29 LYING NORTH OF INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MAP DIAN, IN COOK COUNTY, ILLINOIS.