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Recording Requested and Prepared By: T.D. Service Company 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 DAWNA HANSON

And When Recorded Mail To: T.D. Service Company 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 Doc#: 1433934017 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/05/2014 09:11 AM Pg: 1 of 2

MERS MIN#: 10109/31/4000000036 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4069816RL1

Loan#: 9700162853

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JESSICA L. MCCHESNEY AND MAX D. WYMAN, WIFE AND HUSBAND, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MARCH 01, 2014 Recorded on: MARCH 10, 2014 as Instrument No. 1406954018 in Book No. --- at Page No. ---

Property Address: 221 ROCKFORD AVENUE, FOREST PARY, V. 60130-0000

County of COOK, State of ILLINOIS

PIN# 15-12-422-019-0000

Legal Description: THE NORTH 1/2 OF LOT 5 IN THE SUBDIVISION OF BLOCK 20 IN THE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NOPTH. RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECOPER NOVEMBER 14, 1991 IN BOOK 16 OF PLATS, PAGE 45 AS DOCUMENT NO. 358829 IN COOK COUNTY, ILLINOIS.

S / P / S / A / SC / Y

Office

1433934017 Page: 2 of 2

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Loan#: 9700162853 Srv#: 4069816RL1 Page 2
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS
Sarah Kennedy, Assistant Secretary
State of CALIFORNIA } County of ORANGI } ss.
On NOV 2 4 2014 before me, J. Carcia, a Notary Public, personally appeared Sarah Kennedy, who proved to me on the
me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under
PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): J. Garcia

J. GARCIA Commission # 2043600 Notary Public - California

Orange County
My Comm. Expires Oct 1, 2017

any .. Expire